**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

 (Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**PRINT FORMAT – COLLEGES AFFILIATED TO BHARATHIAR UNIVERSITY**

**DETAILS FOR 38th ANNUAL REPORT FOR THE YEAR 2019**

**(FROM 01.01.2019 TO 31.12.2019)**

**NAME OF THE COLLEGE / INSTITUTION : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **College Details :**

|  |  |
| --- | --- |
| Address with PIN code |  |
| Phone Number FaxE-Mail Website address |  |
| Year of Establishment |   |
| Category  | Government /Aided / Self-Finance / Constituent  |
| Status / Year | Autonomous / Non-Autonomous  |
| Name of the PrincipalGender : Male/FemalePhone Number Mobile NumberE-Mail  |  |
| Name of the Secretary / Correspondent Phone NumberMobile Number E-Mail  |  |
| Details of the UGC status obtained with reference number | **2 (f)** |  |
| **12 (B)** |  |
| NAAC | Year of Accreditation , Grade & Grade Point |  |
| Year of Re-accreditation, Grade & Grade Point |  |
| NIRF (Rank if any) |  |
| Potential for Excellence |  |
| Others |  |

1. **Courses offered, Sanctioned Strength of Students and Enrolment Details :**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | **Total** | **Community-wise Enrolment****for first year** |  |  |  |
| **Second Year** | **Third Year** | **Grand Total**  **(I,II & III Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | U.G. Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | PG. Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 3 | M. Phil. Course |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 4 | Ph. D. Course |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 5 | 1. Diploma Courses
 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 1. PG Diploma Courses
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 7 | Add-On Courses  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Total   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |

**(please specify the courses)**

**3. Enrolment of students from Overseas and other States :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Overseas Students |  |  |  |
| 2 | Other State Students |  |  |  |

**4. Research Degrees awarded :**

|  |  |
| --- | --- |
| **M. Phil.** | **Ph.D.** |
| Male | Female | Total | Male | Female | Total |
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
|  |  |  |  |  |  |  |  |  |  |  |  |

**5. Faculty and Staff (Aided) :**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**6. Faculty and Staff (Self supporting) :**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**7. Research Projects undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No** | **Particulars** | **Nos.** | **Name of the funding Agencies** | **Total Amount****(Rs.)** |
| 1 | Minor Projects (Individuals)  |  |  |  |
| 2 | Major Projects (Individuals) |  |  |  |
| 3 | Research Schemes (FIST,SAP etc.,) |  |  |  |
| 4.  | Industrial / Consultancy Projects |  |  |  |
|  | Total |  |  |  |

**8. Patents Awarded / Filed :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **No. of Patents Awarded** | **No. of Patents Filed** |
| India | Abroad (specify the country) | India | Abroad (specify the country) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| **Total** |  |  |  |  |

**9. Programmes and Publications (Organized / Presented / Published) (Please furnish the numbers only) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **No. of programmes organized** | **No. of papers presented** |  | **No. of publications** |
| **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **International Journal** | **National Journal** | **Books** | **Book Chapters** | **Monograph** |
| **National** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **International** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**10. Library / ICT Resources :**

Faculty in-charge of the Library :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available  |  | 7 | Foreign Magazines |  |
| 2 | Books added  |  | 8 | National Journals |  |
| 3 | Titles available  |  | 9 | International Journals |  |
| 4 | Data bases available |  | 10 | Online Journals  |  |
| 5 | CDs and Digital Books available |  | 11 | Language Lab |  |
| 6 | Indian Magazines  |  | 12 | Internet (Specify speed) |  |

**11. Scholarship Details :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **Amount in****Rs.** |
| 1 | Students benefited |  |  |
| 2 | Students admitted under free education  |  |  |

**12. Success ratio of students (2018 – 19) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Appeared** | **Passed** | **Pass percentage** |
| **Male** | **Female** | **Male** | **Female** |
| 1 | UG  |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |
| 3 | Other courses  |  |  |  |  |  |

**13. Hostel Facilities :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | No. of Hostels  |  |  |  |
| 2 | No. of Students in the Hostel |  |  |  |

**14. NCC Cadets / NSS Unit / YRC Unit :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **NCC cadets** | **NSS Unit** | **YRC Unit** |
| Male | Female | Total | No. of Units | Male | Female | Total | No. of Units | Male | Female | Total |
| 1 |  |  |  |  |  |  |  |  |  |  |  |

**15. Details of Equipments in working condition (Please specify equipments worth more than Rs. Five Lakhs Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipments** | **Quantity** | **Amount in****Rs.** |
|  |  |  |  |

**16. Placement Details :**

|  |
| --- |
| **Name of the Placement officer :**  |
| **Phone / Mobile Number : e-mail :** |
| **Number of Placement Programs** |
| **S. No.** | **Particulars** | **No. of Students** |
| **Male** | **Female** | **Total** |
| 1 | Students Placed |  |  |  |
| 2 | Placements obtained through On and Off Campus Interview  |  |  |  |

**17. Physical Education :**

|  |
| --- |
| **Name of the Physical Director :** **Phone / Mobile Number : e-mail :** |
| **S. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes / Medals****won** |
| 1 |  |  |  |

**18. Best Practices of the Department. (Not exceeding five lines)**

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