**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT - COLLEGES AFFILIATED TO BHARATHIAR UNIVERSITY**

**DETAILS FOR 38th ANNUAL REPORT FOR**

**THE YEAR 2019 (FROM 01.01.2019 TO 31.12.2019)**

**NAME OF THE COLLEGE / INSTITUTION : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **College Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Address with PIN code | | |  |
| Phone Number  Fax  E-Mail  Website address | | |  |
| Year of Establishment | | |  |
| Category | | | Government /Aided / Self-Finance / Constituent |
| Status/Year | | | Autonomous / Non-Autonomous |
| Name of the Principal  Gender : Male/Female  Phone Number  Mobile Number  E-Mail | | |  |
| Name of the Secretary / Correspondent  Phone Number  Mobile Number  E-Mail | | |  |
| Details of the UGC status obtained with reference number | | **2 (f)** |  |
| **12 (B)** |  |
| NAAC | Year of Accreditation , Grade & Grade Point | |  |
| Year of Re-accreditation, Grade & Grade Point | |  |
| NIRF(Rank if any) | | |  |
| Potential for Excellence | | |  |
| Others | | |  |

**2. Courses offered, Sanctioned Strength of Students and Enrolment Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-wise Enrolment**  **for first year** | | | | | | | | | | | | | |  | |  | |  | |
| **Second Year** | | **Third Year** | | **Grand Total**  **(I,II & III Years)** | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | U.G. Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PG. Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | M. Phil. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Ph. D. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 1. Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Add-On Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(please specify the courses)**

**3. Faculty and Staff (Aided)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | | **TOTAL** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Faculty and Staff (Self supporting)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | | **TOTAL** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Details of Faculty with Qualification approval**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Category** | **OC** | | **BC** | | **BCM** | | **MBC / DNC** | | **SC** | | **SCA** | | **ST** | | **TOTAL** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Faculty with  P.G. only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Faculty with M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Faculty with Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Faculty with SET/  NET / CSIR etc., |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Recognized Research Guides for M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Recognized Research Guides for Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**6. Research Schemes / Projects undertaken**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Principal Investigator /**  **Co-investigator** | **Funding Agency** | **PF/ JRF/ SRF/ RA Others** | **Title of the Project** | **Duration** | | **Amount (Rs.)** | **Grant No. & Date** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**7. Details of Collaborative Research**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **Collaborator** | | | |
| **Name** | **Designation** | **Institution/Industry** | **Field of specialization** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**8. Participation and presentation of papers by faculty in Congress / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty member** | **Congress/Conference/Seminar/ Workshop and Venue** | **Title of the paper** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Foreign Faculty / Expert visits / Visiting Fellowship.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name & Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**10. Details of Seminars, Conferences and Workshops Organized**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty member** | **Congress / Conference / Seminar /**  **Workshop / Symposia, etc. Organized** | **State / National /**  **International Level** | **Period** | **Funding / Sponsoring Agency** | **No. of participants attended** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**11. Publication of Research Papers at the State / National / International Levels**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Title of the paper** | **Journal with ISSN / Impact Factor** | **Volume No.**  **Issue No.** | **Year of Publication** | **Page(pp)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**12. Patents Awarded / Filed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty member** | **No. of Patents Awarded** | | **No. of Patents Filed** | |
| India | Abroad (specify the country) | India | Abroad (specify the country) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Total** | |  |  |  |  |

**13. Publications of Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Author** | **Name of the Book with ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |
| 2. |  |  |  |  |

**14. Publication of Books Chapter**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Title of the Book** | **Title of the Chapter** | **Editors** | **Publishers** | **ISBN** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**15. Library Resources :**

Faculty in-charge of the Library :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available |  | 7 | Foreign Magazines |  |
| 2 | Books added |  | 8 | National Journals |  |
| 3 | Titles available |  | 9 | International Journals |  |
| 4 | Data bases available |  | 10 | Online Journals |  |
| 5 | CDs and Digital Books available |  | 11 | Language Lab |  |
| 6 | Indian Magazines |  | 12 | Internet (Specify speed) |  |

**16. Information and Communication Technology Resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Equipment** | **Nos.** | **S. No.** | **Name of the Equipment** | **Nos.** |
| 1. | Computer |  | 7. | Network |  |
| 2. | Laptops |  | 8. | Fax |  |
| 3. | Printer |  | 9. | Smart Class |  |
| 4. | LCD Projector |  | 10. | Software/Data base |  |
| 5. | Net Connection  Wi-Fi :  Wired : |  | 11. | Reprography facilities |  |
| 6. | Scanner |  | 12. | Others |  |

**17. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | | **P.G.** | | **M. Phil.** | | **Ph.D.** | | **Amount Rs.** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | First Generation Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Single Girl Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 10 | Others  (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |

**18. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**19. Course-wise pass percentage (Expand the table as per your requirements)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Course** | **I Year** | | | **II Year** | | | **III Year** | | |
| **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** |
| 1. | U.G. Courses\* |  |  |  |  |  |  |  |  |  |
| 2. | P.G. Courses\* |  |  |  |  |  |  |  |  |  |

\* Please provide the independent course-wise details.

**20. Hostel Facilities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Men** | **Women** | **International** | **Total** |
| 1. | No. of Hostels |  |  |  |  |
| 2. | No. of Rooms |  |  |  |  |

**21. Details of Hostel inmates**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **No. of**  **Students** | **OC** | | **BC** | | **BCM** | | **MBC** | | **SC** | | **SCA** | | **ST** | | **Total** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Overseas |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Other State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Within Tamilnadu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**22. N.C.C.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Officer :**  **Phone / Mobile Number : e-mail** | | | |
| Cadets | Male: | Female: | Total: |
| Programmes organized |  | | |

**23. N.S.S.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Officer :**  **Phone / Mobile Number : e-mail** | | | |
|  | Male | Female | Total |
| Volunteers |  |  |  |
| Units |  |  |  |
| Programmes organized |  | | |

**24. YRC**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Officer :**  **Phone / Mobile Number : e-mail** | | | |
|  | Male | Female | Total |
| Volunteers |  |  |  |
| Units |  |  |  |
| Programmes organized |  | | |

**25. Placement Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Placement officer :** | | | | |
| **Phone / Mobile Number : e-mail :** | | | | |
| **Number of Placement Programmes** | | | | |
| **S. No.** | **Particulars** | **Numbers** | | |
| Male | Female | Total |
| 1 | Placements |  |  |  |
| 2 | Placements obtained through On and Off Campus |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placements / Total no of Students) |  |  |  |

**26. Counseling Centre**

|  |  |
| --- | --- |
| **Name of the Counselor :**  **Phone /Mobile Number : e-mail :** | |
| No. of Counseling Programs Offered |  |
| No. of students attended the counseling Program |  |

**27. Physical Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Physical Director :**  **Phone / Mobile Number : e-mail :** | | | |
| **S.**  **No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes/Medals won** |
| 1 |  |  |  |

**28. Achievements by the Faculty Members**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **Achievements** |
| 1 |  |  |
| 2 |  |  |

**29. Curricular and co-curricular achievements (NET, GATE, SET, JSET, UPSC, TNPSC, RRB, SPORTS, CULTURALS / Others)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Name of the Exam / Event** | **Position (JRF / Winner / Runner/etc.)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**30. Consultancy**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Consultation** | **Name and Address of Consultants** | | | | **Revenue Generated in `** |
| **Individual** | **Industry** | **Agency** | **Others** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

**31. Key Academic Ratio**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIO** | |  |
| 1.1 | Non-Teaching staff to Teaching Faculty members’ Ratio | Total No. of Non-Teaching Staff /Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications /Total no. of Faculty members |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of workshops, Seminars, Conference organized to Faculty | Total no. of seminars etc / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty attended who the programmes /Total no. of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects /Total no. of Faculty members |  |
| **2** | **RESOURCE RATIO** | | |
| 2.1 | Ratio of Computers per student | Total no. of Computers in the college/ Total No. of Students |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total no. of students |  |
| 2.5 | Area per student | Total area in acres / Total number of students |  |
| **3** | **STUDENT RATIO** | | |
| 3.1 | Demand Ratio | No. of Students Applied / No. of Students Admitted |  |
| 3.2 | Student Faculty Ratio | Total no. of Students/Total no. of Faculty members |  |
| 3.3 | Gender Ratio | Total no. of female students / Total no. of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total students admitted |  |
| 3.5 | Percentage of outside the State students admitted | No. of outside the state students admitted / Total students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students | Total no. of students passed / Total no. of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total No. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarship / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars / Total No. of Guides in the Colleges |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars / Total No. of Guides in the Colleges |  |
| **4** | **OTHER ACADEMIC RATIO** | | |
| 4.1 | Percentage of student dropouts in the academic year 2017 – 2018 | No. of dropouts / No. of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements/Total no. of outgoing students |  |
| 4.3 | Ratio of students given competitive/Civil service Examination coaching | No. of students given coaching / Total no. of outgoing Students |  |

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