**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

Phone: 0422-2428114, 116, FAX: 0422-2425706   
e-mail: [annualreport@buc.edu.in](mailto:annualreport@buc.edu.in), Website: [www.b-u.ac.in](http://www.b-u.ac.in)

**PRINT FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 38th ANNUAL REPORT FOR THE YEAR 2019**

**(FROM 01.01.2019 TO 31.12.2019)**

**FORMAT FOR 36th ANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS   
FOR THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**NAME OF THE SCHOOL : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the Department |  |
| Name of the HOD, Contact No. and E-mail |  |
| Year of Establishment |  |
| Department Telephone Number/E-mail/Website |  |
| Special Status : SAP/FIST/DST/PURSE/Others |  |

**2. Details of the Faculty Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail / Contact No. Office/Mobile** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. Details of BSR Faculty Fellow, Emeritus Faculty etc.,**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail /**  **Contact No.**  **Office/Mobile** | **Sanction order no. & date** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**4. Research Projects undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No** | **Particulars** | **Nos.** | **Name of the funding Agencies** | **Total Amount**  **(Rs.)** |
| 1 | Minor Projects (Individuals) |  |  |  |
| 2 | Major Projects (Individuals) |  |  |  |
| 3 | Research Schemes (FIST,SAP etc.,) |  |  |  |
| 4. | Industrial / Consultancy Projects |  |  |  |
|  | Total |  |  |  |

**5. Patents Awarded / Filed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty member** | **No. of Patents Awarded** | | **No. of Patents Filed** | |
| India | Abroad (specify the country) | India | Abroad (specify the country) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| **Total** | |  |  |  |  |

**6. Programmes Organized / Presented and Publications**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **No. of programmes organized** | | | | | | | **No. of papers presented** | | | | | **No. of publications** | | | | |
| **Congress** | **Conferences/Seminar/Symposium** | **Refresher course** | **Workshops** | **Extension Activity** | **Alumni** | **Others** | **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **International Journal** | **National Journal** | **Books** | **Book Chapters** | **Monograph** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**7. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Programme with Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-wise Enrolment**  **for first year** | | | | | | | | | | | | | |  | |  | |  | |
| **Second Year** | | **Third Year** | | **Grand Total**  **(I,II & III Years)** | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PG. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | U.G. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | PG Diploma |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(please specify the courses)**

**8. Details of transgender students** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Programme** | **I - Year** | **II - Year** | **III - Year** |
|  |  |  |  |  |
|  |  |  |  |  |

**9. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Programme with Subject** | **Number of Students** | | | | | | **Total** |
| **Overseas** | | | **Other State** | | |  |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**10. Fellowships Awarded National / International**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position**  **(PF/URF/JRF/SRF/RA/others)** | **Number of Fellowships** | | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**11. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | | **P.G.** | | **M. Phil.** | | **Ph.D.** | | **Amount**  **`** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | University Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Single Girl Scholarship |  |  |  |  |  |  |  |  |  |
| 10 | Others  (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |

**12. Placement Details**

**Name of the Placement Officer/Coordinator: Phone No.**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programmes** | **Nos.** |
| 1 | Placements Programmes |  |
| 2 | Campus interviews conducted by Companies / Organizations |  |
| 3 | Placements obtained through on and off campus |  |

**13. Awards/Achievements by Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Details of Award achievements** | **Awarding Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**14. Curricular and co-curricular achievements of students (NET, GATE, SET, JSET, UPSC, TNPSC, RRB, SPORTS, CULTURALS / Others)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Name of the Exam / Event** | **Position (JRF / Winner / Runner/etc.)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**15. Degrees awarded**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Ph.D.** | | | | **M. Phil.** | | | **P.G.** | **U.G.** |
|  | FT | PT | Total | FT | PT | Total |
| 1 | Male |  |  |  |  |  |  |  |  |
| 2 | Female |  |  |  |  |  |  |  |  |

**16. Available Infrastructure and Research facilities**

**(Please specify equipments worth more than Rs. Five Lakh Only procured during this year)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment / Computer / Software / Others** | **Quantity** | **Amount (in Rs.)** |
| 1 |  |  |  |
| 2 |  |  |  |

**17. Department Library / ICT Resources**

Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available |  | 6 | Indian Magazines |  |
| 2 | Books added |  | 7 | Foreign Magazines |  |
| 3 | Titles available |  | 8 | Indian Journals |  |
| 4 | Data bases / software available |  | 9 | Foreign Journals |  |
| 5 | CDs and Digital Books available |  | 10 | Language Lab |  |

**18. Best Practices of the Department. (Not exceeding five lines)**

**--------------------**