**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

 Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 38th ANNUAL REPORT FOR**

**THE YEAR 2019 (FROM 01.01.2019 TO 31.12.2019)**

**WEB FORMAT**

**NAME OF THE SCHOOL : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the Department |  |
| Name of the HOD, Contact No. and E-mail  |  |
| Year of Establishment |  |
| Department Telephone Number/E-mail/Website |  |
| Special Status : SAP/FIST/DST/PURSE/Others  |  |

**2. Details of the Faculty Members**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name**  | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | **E-mail / Contact No. Office/Mobile** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. Details of BSR Faculty Fellow, Emeritus Faculty etc.,**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name**  | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | **E-mail/** **Contact No.****Office/Mobile** | **Sanction order no. & date** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**4. Research Schemes / Projects undertaken**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Principal Investigator/****Co-investigator** | **Funding Agency** | **PF/ JRF/ SRF/ RA Others** | **Title of the Project** | **Duration** | **Amount Sanctioned**  | **Grant No. & Date** | **Amount Released**  |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |

 **5. Details of Collaborative Research**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **Collaborator** |
| **Name** | **Designation** | **Institution** | **Field of specialization** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |

**6. Participation and presentation of papers by faculty members in Congress / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **Congress / Conference / Seminar / Workshop**  | **Title of the paper** | **Organizing Institute** | **Date** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**7. Foreign Faculty / Expert visits / Visiting Fellowship.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name & Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**8. Role of Faculty as Chief Guest, Keynote Speaker, Resource Person, Chair Person, External expert, etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **Role** | **Event** | **Title** | **Organizing Institution** | **Date** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**9. Details of Seminars, Conferences and FDP Organized**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **Congress / Conference / Seminar / Workshop /****Symposia, etc. Organized** | **State / National/****International Level** | **Period** | **Funding / Sponsoring Agency** | **Nature of beneficiaries** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**10. Publication of Research Papers at the State / National / International Levels**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Title of the paper** | **Journal name with ISSN** | **Volume No.****Issue No.** | **Year of Publication** | **Page (pp)** | **Impact Factor** |
| **International** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| **National** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| **State** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**11. Patents Awarded / Filed**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty member** | **No. of Patents Awarded** | **No. of Patents Filed** |
| India | Abroad (specify the country) | India | Abroad (specify the country) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| **Total** |  |  |  |  |

**12. Publication of Books / Monographs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Name of the Book** |  **ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**13. Publication of Books Chapter**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Title of the Book** | **Title of the Chapter** | **Editors** | **Publishers** | **ISBN** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**14. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Programme with Subject** | **No. of Programmes** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | **Total** | **Community-wise Enrolment****for first year** |  |  |  |
| **Second Year** | **Third Year** | **Grand Total**  **(I,II & III Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Ph. D.  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |  |  |   |   |
| 2 | M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PG.  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |  |  |   |   |
| 4 | U.G. |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | PG Diploma  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |  |  |   |   |
|   | Total   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |  |  |   |   |

**15. Details of transgender students** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Programme** | **I - Year** | **II - Year** | **III - Year** |
|  |  |  |  |  |
|  |  |  |  |  |

**16. Enrolment of Students from Overseas and other States**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Programme with Subject** |  **Number of Students** | **Total** |
| **Overseas**  | **Other States** |  |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**17. Degrees awarded**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Ph.D.** | **M. Phil.** | **P.G.** | **U.G.** |
|  | FT | PT | Total | FT | PT | Total |
| 1 | Male |  |  |  |  |  |  |  |  |
| 2 | Female |  |  |  |  |  |  |  |  |

**18. Fellowships Awarded (National / International) to Students / Scholars**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position** **(PF / URF / JRF / SRF / RA / others)** | **Number of Fellowships** | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**19. Scholarships Awarded**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | **P.G.** | **M. Phil.** | **Ph.D.** | **Amount****Rs.** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | University Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Single Girl Scholarship |  |  |  |  |  |  |  |  |  |
| 10 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |

**20. Placement Details**

|  |
| --- |
| **Name of the Placement officer :**  |
| **Phone/Mobile Number e-mail:** |
| **Number of Placement Programmes** |
| **Number of Campus interviews conducted by Companies/Organizations**  |
| **S. No.** | **Particulars** | **Numbers** |
| Male | Female | Total |
| 1 | Placements |  |  |  |
| 2 | Placements obtained through on and off Campus  |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placements / Total no of Students)  |  |  |  |

**21. Awards/Achievements by Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **Details of Award / Achievements** | **Awarding Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**22. Curricular and co-curricular achievements (NET, GATE, SET, JSET, UPSC, TNPSC, RRB, SPORTS, CULTURALS/Others)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Name of the Exam / Event** | **Position (JRF / Winner / Runner etc.)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**23. Available Infrastructure and Research facilities**

 **(Please specify equipments worth more than Rs. Five Lakh Only procured during this year)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment / Computer / Software / Others** | **Quantity** | **Amount (in Rs.)** |
| 1 |  |  |  |
| 2 |  |  |  |

**24. Extension activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Activity** | **Beneficiaries** | **Date** | **Venue** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**25. Department Library / Learning Resources / Information and Language Lab**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available  |  | 6 | Indian Magazines  |  |
| 2 | Books added  |  | 7 | Foreign Magazines |  |
| 3 | Titles available  |  | 8 | National Journals |  |
| 4 | Data bases / software available |  | 9 | International Journals |  |
| 5 | CDs and Digital Books available |  | 10 | Language Lab |  |

 **26. ICT Resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment** | **Nos.** | **S. No.** | **Name of the Equipment** | **Nos.** |
| 1. | Computer |  | 6. | Scanner |  |
| 2. | Laptops |  | 7. | Smart Class |  |
| 3. | Printer |  | 8. | Reprography Facilities |  |
| 4. | LCD Projector |  | 9 | Others (specify) |  |
| 5. | Net ConnectionWi-Fi : Wired : |  |  |  |  |

**27. Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty member** | **Nature of Consultation** | **Name and Address of Consultants** | **Revenue Generated (in Rs.)** |
| **Individual** | **Industry** | **Agency** | **Others** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

**28. Future Plan of Action for next year (2020-21) (Not exceeding 3 lines)**

**29. Others (Not exceeding 5 lines)**

**KEY ACADEMIC RATIO**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIO** |  |
| 1.1 | Non-Teaching staff to Teaching Faculty Members’ Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members  |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of Workshops, Seminars, Conference organized to Faculty | Total no. of Seminars etc, organized / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty who attended the programmes / Total number of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects/Total no. of Faculty members |  |
| **2** | **RESOURCE RATIO** |
| 2.1  | Ratio of Computers per student | Total no. of Computers in the Department/ Total No. of Students  |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total number of students |  |
| **3** | **STUDENT RATIO** |
| 3.1 | Demand Ratio | Number of Students Applied / No. of Students Admitted  |  |
| 3.2 | Student Faculty Ratio | Total number of Students/Total No. of Faculty members |  |
| 3.3 | Gender Ratio  | Total number of female students / Total number of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total no. of students admitted |  |
| 3.5 | Percentage of students from other state | No. of other state students admitted / Total no. of students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students  | Total number of students passed / Total number of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total no. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarships / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching  | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars /Total No. of Guides in the department  |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars /Total No. of Guides in the department |  |
| **4** | **OTHER ACADEMIC RATIO** |
| 4.1 | Percentage of student dropouts in the academic year 2017 – 2018 | Number of dropouts / Number of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of outgoing students |  |
| 4.3 | Ratio of students given competitive / Civil service Examination coaching  | No. of students given coaching / Total no. of outgoing Students |  |

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