 BHARATHIAR UNIVERSITY, COIMBATORE 641 046



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

 (Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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 Website: [www.b-u.ac.in](http://www.b-u.ac.in)

**PRINT FORMAT**

**FORMAT FOR 35th ANNUAL REPORT DATA FOR COLLEGES FOR**

**THE YEAR 2016 (FROM 01.01.2016 TO 31.12.2016)**

**NAME OF THE COLLEGE:**

**1.College Details**

|  |  |
| --- | --- |
| Address with PIN code |  |
| Phone Number FaxE-Mail ID andWebsite address |  |
| Year of Establishment |   |
| Category  | Government /Aided / Self-Finance / Constituent  |
| Status/Year | Autonomous/ Non-Autonomous  |
| Name of the PrincipalGender : Male/FemalePhone Number Mobile E-Mail ID  |  |
| Name of the Secretary /Correspondent Phone NumberMobileE-Mail ID  |  |
| Year of obtaining the status | **2f** |  |
| **12B** |  |
| Potential with Excellence |  |
| Others |  |
| NAAC  | Year of Accreditation , Grade & Grade Point |  |
| Year of Re-accreditation, Grade & Grade Point |  |

1. **Courses offered, Sanctioned Strength of Students and Enrolment Details**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | **Total** | **Community-Wise Enrolment**  | **Second Year** | **Third Year** | **Grand Total** **(I,II & III Years)** |
|  |  |  |  | **M** | **F** |  | **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | UG Courses |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | PG Courses |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 | M. Phil. Course |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | Ph. D. Course |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | Diploma / PG Diploma Courses |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 | Certificate Courses |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 | Add On Courses  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Total   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**3. Faculty and Staff (Aided)**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Faculty and Staff (Self supporting)**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Research Projects undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Particulars** | **Nos.** | **Name of the funding Agency** | **Amount in**  **`** |
| 1 | Minor Projects  |  |  |  |
| 2 | Major Projects  |  |  |  |
| 3 | Research Schemes/Industrial projects  |  |  |  |
| 4 | Patents |  |  |  |
|  | Total |  |  |  |

**6. Details of Conferences, Publications etc., (Please furnish with numbers only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of papers presented** | **No. of programmes organized**  | **No. of research papers Published** | **No. of publications** |
| **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **National** | **Inter National** | **Books** | **Journals** | **Monograph** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Library / Learning Resource Centre/Language Lab**

[

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** |
| 1 | Books Available  |  |
| 2 | Books added  |  |
| 3 | Data base available  |  |
| 4 | No. of online journals available  |  |
| 5 | No. of Indian Journals/ Magazine  |  |
| 6 | No. of Foreign Journals /Magazine |  |
| 7 | Number of Digital Resources available |  |
| 8 | Language Lab |  |

1. **Scholarship Details**

|  |  |  |  |
| --- | --- | --- | --- |
|  **S. No.** | **Particulars** | **Nos.**  | **Amount in** **Rs.** |
| 1 | Students benefited |  |  |
| 2 | Students admitted under free education  |  |  |

**9. Enrolment of Overseas Students and other states**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Overseas Students |  |  |  |
| 2 | Other State Students |  |  |  |

**10. Success ratio of students**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Appeared** | **Passed** | **Pass percentage** |
| **Male** | **Female** | **Male** | **Female** |
| 1 | UG |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |
| 3 | Other courses |  |  |  |  |  |

**11. Hostel Facilities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Hostels  |  |  |  |
| 2 | Students in the Hostel |  |  |  |

**12. NCC Cadets/NSS Unit**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **NCC Cadets** | **NSS Unit** |
|  |  | Male | Female | Total | No. of Units | Male | Female | Total |
| 1 | Cadets |  |  |  |  |  |  |  |

**13. Details of Equipments** **(Please specify equipments worth more than Rs. Five Lakhs Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipments** | **Number of Equipments** | **Amount in** **Rs.** |
|  |  |  |  |

**14. Placement Details**

|  |
| --- |
| **Name of the Placement officer:**  |
| **Phone/Mobile Number e-mail:** |
| **Number of Placement Programmes** |
| **S. No.** | **Particulars** | **No. of Students** |
| **Male** | **Female** | **Total** |
| 1 | Students Placed |  |  |  |
| 2 | Placements obtained through Campus Interview  |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placement / Total no of Students)  |  |  |  |

**15. Physical Education**

|  |
| --- |
| **Name of the Physical Director:** **Phone/Mobile Number e-mail:** |
| **S. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes/Medals****won** |
| 1 |  |  |  |

**16. Research Degrees awarded**

|  |  |
| --- | --- |
| **M. Phil.** | **Ph.D.** |
| Male | Female | Total | Male | Female | Total |
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
|  |  |  |  |  |  |  |  |  |  |  |  |

**-------------------------------------------------------------------**