 BHARATHIAR UNIVERSITY, COIMBATORE 641 046



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**PRINT FORMAT**

**FORMAT FOR 35th ANNUAL REPORT DATA FOR COLLEGES FOR**

**THE YEAR 2016 (FROM 01.01.2016 TO 31.12.2016)**

**NAME OF THE COLLEGE:**

**1.College Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Address with PIN code | | |  |
| Phone Number  Fax  E-Mail ID and  Website address | | |  |
| Year of Establishment | | |  |
| Category | | | Government /Aided / Self-Finance / Constituent |
| Status/Year | | | Autonomous/ Non-Autonomous |
| Name of the Principal  Gender : Male/Female  Phone Number  Mobile  E-Mail ID | | |  |
| Name of the Secretary /Correspondent  Phone Number  Mobile  E-Mail ID | | |  |
| Year of obtaining the status | | **2f** |  |
| **12B** |  |
| Potential with Excellence | | |  |
| Others | | |  |
| NAAC | Year of Accreditation , Grade & Grade Point | |  |
| Year of Re-accreditation, Grade & Grade Point | |  |

1. **Courses offered, Sanctioned Strength of Students and Enrolment Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-Wise Enrolment** | | | | | | | | | | | | | | **Second Year** | | **Third Year** | | **Grand Total**  **(I,II & III Years)** | |
|  |  |  |  | **M** | **F** |  | **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | UG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | M. Phil. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Ph. D. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Diploma / PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Add On Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**3. Faculty and Staff (Aided)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | **TOTAL** | | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Faculty and Staff (Self supporting)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | **TOTAL** | | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Research Projects undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Particulars** | **Nos.** | **Name of the funding Agency** | **Amount in**  **`** |
| 1 | Minor Projects |  |  |  |
| 2 | Major Projects |  |  |  |
| 3 | Research Schemes/Industrial projects |  |  |  |
| 4 | Patents |  |  |  |
|  | Total |  |  |  |

**6. Details of Conferences, Publications etc., (Please furnish with numbers only)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No. of papers presented** | | | | | **No. of programmes organized** | | | | | **No. of research papers Published** | | **No. of publications** | | |
| **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **National** | **Inter National** | **Books** | **Journals** | **Monograph** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Library / Learning Resource Centre/Language Lab**

[

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** |
| 1 | Books Available |  |
| 2 | Books added |  |
| 3 | Data base available |  |
| 4 | No. of online journals available |  |
| 5 | No. of Indian Journals/ Magazine |  |
| 6 | No. of Foreign Journals /Magazine |  |
| 7 | Number of Digital Resources available |  |
| 8 | Language Lab |  |

1. **Scholarship Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **Amount in**  **Rs.** |
| 1 | Students benefited |  |  |
| 2 | Students admitted under free education |  |  |

**9. Enrolment of Overseas Students and other states**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Overseas Students |  |  |  |
| 2 | Other State Students |  |  |  |

**10. Success ratio of students**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Appeared** | | **Passed** | | **Pass percentage** |
| **Male** | **Female** | **Male** | **Female** |
| 1 | UG |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |
| 3 | Other courses |  |  |  |  |  |

**11. Hostel Facilities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Hostels |  |  |  |
| 2 | Students in the Hostel |  |  |  |

**12. NCC Cadets/NSS Unit**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **NCC Cadets** | | | | **NSS Unit** | | | |
|  |  | Male | Female | Total | No. of Units | Male | Female | Total |
| 1 | Cadets |  |  |  |  |  |  |  |

**13. Details of Equipments** **(Please specify equipments worth more than Rs. Five Lakhs Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipments** | **Number of Equipments** | **Amount in**  **Rs.** |
|  |  |  |  |

**14. Placement Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Placement officer:** | | | | |
| **Phone/Mobile Number e-mail:** | | | | |
| **Number of Placement Programmes** | | | | |
| **S. No.** | **Particulars** | **No. of Students** | | |
| **Male** | **Female** | **Total** |
| 1 | Students Placed |  |  |  |
| 2 | Placements obtained through Campus Interview |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placement / Total no of Students) |  |  |  |

**15. Physical Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Physical Director:**  **Phone/Mobile Number e-mail:** | | | |
| **S. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes/Medals**  **won** |
| 1 |  |  |  |

**16. Research Degrees awarded**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M. Phil.** | | | | | | **Ph.D.** | | | | | |
| Male | | Female | | Total | | Male | | Female | | Total | |
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
|  |  |  |  |  |  |  |  |  |  |  |  |

**-------------------------------------------------------------------**