**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

 (Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

Phone: 0422-2428114, 116 FAX: 0422-2425706
e-mail: annualreport@buc.edu.in , Website: [www.b-u.ac.in](http://www.b-u.ac.in)

**PRINT FORMAT – COLLEGES AFFILIATED TO BHARATHIAR UNIVERSITY**

**DETAILS FOR 37th ANNUAL REPORT FOR THE YEAR 2018**

**(FROM 01.01.2018 TO 31.12.2018)**

**NAME OF THE COLLEGE / INSTITUTION : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

1. **College Details :**

|  |  |
| --- | --- |
| Address with PIN code |  |
| Phone Number FaxE-Mail Website address |  |
| Year of Establishment |   |
| Category  | Government /Aided / Self-Finance / Constituent  |
| Status / Year | Autonomous / Non-Autonomous  |
| Name of the PrincipalGender : Male/FemalePhone Number Mobile NumberE-Mail  |  |
| Name of the Secretary / Correspondent Phone NumberMobile Number E-Mail  |  |
| Details of the UGC status obtained with reference number | **2 (f)** |  |
| **12 (B)** |  |
| NAAC | Year of Accreditation , Grade & Grade Point |  |
| Year of Re-accreditation, Grade & Grade Point |  |
| NIRF (Rank if any) |  |
| Potential for Excellence |  |
| Others |  |

1. **Courses offered, Sanctioned Strength of Students and Enrolment Details :**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | **Total** | **Community-wise Enrolment****for first year** |  |  |  |
| **Second Year** | **Third Year** | **Grand Total**  **(I,II & III Years)** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | U.G. Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | PG. Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 3 | M. Phil. Course |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 4 | Ph. D. Course |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 5 | 1. Diploma Courses
 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 1. PG Diploma Courses
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 7 | Add-On Courses  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Total   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |

**(please specify the courses)**

**3. Enrolment of students from Overseas and other States :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | Overseas Students |  |  |  |
| 2 | Other State Students |  |  |  |

**4. Research Degrees awarded :**

|  |  |
| --- | --- |
| **M. Phil.** | **Ph.D.** |
| Male | Female | Total | Male | Female | Total |
| FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
|  |  |  |  |  |  |  |  |  |  |  |  |

**5. Faculty and Staff (Aided) :**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**6. Faculty and Staff (Self supporting) :**

|  |  |  |
| --- | --- | --- |
| **Category** | **Sanctioned****Strength** | **In Position** |
| **OC** | **BC** | **BCM** |  **MBC/ DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**7 (a). Research Projects undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Particulars** | **Nos.** | **Name of the funding Agency** | **Amount**  **(in lakhs)** |
| 1 | Minor Projects  |  |  |  |
| 2 | Major Projects  |  |  |  |
| 3 | Research Schemes/Industrial projects  |  |  |  |
|  | Total |  |  |  |

**7 (b). Patents Awarded/Filed :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No** | **No. of Patents Awarded** | **No. of PatentsFiled** | **Filed in**  |
| **India** | **Abroad****(specify the country)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  | Total |  |  |  |

**8. Programmes and Publications (Organized/Presented/Published) (Please furnish the numbers only) :**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **No. of programmes organized** | **No. of papers presented** | **No. of publications** |
| **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **International Journal** | **National Journal** | **Books** | **Monograph** |
| **National** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **International** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**9. Library / ICT Resources :**

Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available  |  | 7 | Foreign Magazines |  |
| 2 | Books added  |  | 8 | Indian Journals |  |
| 3 | Titles available  |  | 9 | Foreign Journals |  |
| 4 | Data bases available |  | 10 | Online Journals  |  |
| 5 | CDs and Digital Books available |  | 11 | Language Lab |  |
| 6 | Indian Magazines  |  | 12 | Internet (Specify speed) |  |

1. **Scholarship Details :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Nos.** | **Amount in****`** |
| 1 | Students benefited |  |  |
| 2 | Students admitted under free education  |  |  |

**11. Success ratio of students (2017 – 18):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Appeared** | **Passed** | **Pass percentage** |
| **Male** | **Female** | **Male** | **Female** |
| 1 | UG  |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |
| 3 | Other courses  |  |  |  |  |  |

**12. Hostel Facilities:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Male** | **Female** | **Total** |
| 1 | No. of Hostels  |  |  |  |
| 2 | No. of Students in the Hostel |  |  |  |

**13. NCC Cadets/NSS Unit / YRC Unit :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **NCC cadets** | **NSS Unit** | **YRC Unit** |
| Male | Female | Total | No. of Units | Male | Female | Total | No. of Units | Male | Female | Total |
| 1 |  |  |  |  |  |  |  |  |  |  |  |

**14. Details of Equipments** **(Please specify equipments worth more than Rs. Five Lakhs Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipments** | **Quantity** | **Amount in****` in lakhs** |
|  |  |  |  |

**15. Placement Details :**

|  |
| --- |
| **Name of the Placement officer:**  |
| **Phone/Mobile Number e-mail:** |
| **Number of Placement Programs** |
| **Sl. No.** | **Particulars** | **No. of Students** |
| **Male** | **Female** | **Total** |
| 1 | Students Placed |  |  |  |
| 2 | Placements obtained through Campus Interview  |  |  |  |

**16. Physical Education :**

|  |
| --- |
| **Name of the Physical Director:** **Phone/Mobile Number e-mail:** |
| **Sl. No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes/Medals****won** |
| 1 |  |  |  |

**-------------------------------**