**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT**

**FORMAT FOR 35th ANNUAL REPORT DATA OF COLLEGES FOR THE YEAR 2016**

**(FROM 01.01.2016 TO 31.12.2016)**

**WEB FORMAT**

**NAME OF THE COLLEGE:**

**1.College Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Address with PIN code | | |  |
| Phone Number,  Fax,  E-mail ID and  Website address | | |  |
| Year of Establishment | | |  |
| Category | | | Government /Aided / Self-Finance / Constituent |
| Status/Year | | | Autonomous / Non-Autonomous |
| Name of the Principal  Gender : Male/Female  Phone Number  Mobile  E-mail ID | | |  |
| Name of the Secretary /Correspondent,  Phone Number,  Mobile Number and  E-Mail ID | | |  |
| Year of obtaining the status | | **2f** |  |
| **12B** |  |
| Potential with Excellence | | |  |
| Others | | |  |
| NAAC | Year of Accreditation, Grade and Grade Point | |  |
| Year of Re-accreditation, Grade and Grade Point | |  |

**2. Courses offered, Sanctioned Strength of Students and Enrolment Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-Wise Enrolment** | | | | | | | | | | | | | | **Second Year** | | **Third Year** | | **Grand Total**  **(I,II & III Years)** | |
|  |  |  |  | **M** | **F** |  | **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | UG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | M. Phil. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Ph. D. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Diploma / PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Add On Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Integrated Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**3. Faculty and Staff (Aided)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | **TOTAL** | | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Faculty and Staff (Self supporting)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Sanctioned**  **Strength** | **In Position** | | | | | | | | | | | | | | | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | **TOTAL** | | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assistant Professor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Details of Faculty members’ with Qualifications approval**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Category** | **OC** | | **BC** | | **BCM** | | **MBC / DNC** | | **SC** | | **SCA** | | **ST** | | **TOTAL** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Teachers with  P.G. only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Teachers with  M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Teachers with Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Teachers with SET/  NET / CSIR etc., |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Recognized Research Guides for M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Recognized Research Guides for Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**6. Research Schemes/Projects undertaken**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Principal Investigator** | **Funding Agency** | **Title of the Project** | **Duration** | | **Amount**  **( ` )** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**7. Faculty Members presented papers in Congresses/Conferences/ Seminars/Workshops, Symposia, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/Seminar**  **/Workshop and Venue** | **Title of the paper** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**8. Seminars and Conferences Organized**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/Seminar/**  **Workshop/Symposia, etc. Organized** | **State/National/**  **International Level** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Publication of Research Papers at the State/National/International Levels**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Title of the paper** | **Journal** | **Volume No.**  **Issue No.** | **Year of Publica-tion** | **Page(pp)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**10. Publications of Books/Monographs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author** | **Name of the Book with ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |

**11. Information and Communication Technology Resources**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment** | **Specifications** | **Nos.** | **S. No.** | **Name of the Equipment** | **Specifications** | **Nos.** |
| 1 | Computer |  |  | 7 | Network |  |  |
| 2 | Laptops |  |  | 8 | Fax |  |  |
| 3 | Printer |  |  | 9 | Smart Class |  |  |
| 4 | LCD Projector |  |  | 10 | Software/Data base |  |  |
| 5 | Net Connection  Wi-Fi:  Wired: |  |  | 11 | Others |  |  |
| 6 | Scanner |  |  |  |  |  |  |

**12. Department Library / Learning Resources/ Language Lab**

Name of the Librarian or Faculty in-charge of the Library and qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | No. of books available |  | 7 | No. of titles available |  |
| 2 | Books added |  | 8 | No. of CDs and Digital Books  available |  |
| 3 | No. of Indian Magazines/Journals |  | 9 | No. of Foreign Magazines/Journals |  |
| 4 | No. of data bases available |  | 10 | No. of Online Journals |  |
| 5 | Average No. of students visiting the Library per day |  | 11 | Average No. of books Issued per day |  |
| 6 | Availability of Internet (Specify the Capacity)  (e.g. – 8 Mbps etc.,) |  | 12 | Availability of Language Lab | Yes / No |

**13. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Nature of Scholarship** | **P.G.** | | **M.Phil.** | | **Ph.D.** | | **Amount**  **( ` )** |
| **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(National) |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(State) |  |  |  |  |  |  |  |
| 6 | First Generation Free Education |  |  |  |  |  |  |  |
| 7 | Loan Scholarship |  |  |  |  |  |  |  |
| 8 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |

**14. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**15. Course wise pass percentage (Expand the table as per your requirements)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Course** | **I Year** | | | **II Year** | | | **III Year** | | |
| **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** | **Appeared** | **Passed** | **%** |
| 1. | U.G. Courses\* |  |  |  |  |  |  |  |  |  |
| 2. | P.G. Courses\* |  |  |  |  |  |  |  |  |  |

\* Please provide the independent course wise details.

**16. Hostel Facilities**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **No. of**  **Students** | **OC** | | **BC** | | **BCM** | | **MBC** | | **SC** | | **SCA** | | **ST** | | **Total** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | No. of Overseas Students in Hostel | | | | | | | | | | | | | | |  |  |
| 2 | No. of Other State Students | | | | | | | | | | | | | | |  |  |
| 3 | No. of Hostels | | | | | | | | | | | | | | |  |  |
| 4 | No. of Rooms | | | | | | | | | | | | | | |  |  |

**17. N.C.C.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Officer:**  **Phone /Mobile Number: e-mail** | | | |
| Cadets | Male: | Female: | Total: |
| Programmes organized |  | | |

**18. N.S.S.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Officer:**  **Phone/Mobile Number: e-mail** | | | |
|  | Male | Female | Total |
| Volunteers |  |  |  |
| Units |  |  |  |
| Programmes organized |  | | |

**19. Placement Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Placement officer:**  **Phone/Mobile Number: e-mail:** | | | | | |
| **Number of Placement Programmes** | | | | | |
| **S. No.** | **Particulars** | **Numbers** | | | |
| 1 | Number of Students Placed | Male |  | Female |  |
| 2 | Number of Placements obtained through Campus Interview |  |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placement / Total no of Students) | Male |  | Female |  |

**20. Counseling Centre**

|  |  |
| --- | --- |
| **Name of the Counselor &**  **Phone /Mobile Number e-mail** | |
| No. of Counseling Programs Offered |  |
| No. of students attended the counseling Program |  |

**21. Physical Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Physical Director:**  **Phone/Mobile Number e-mail:** | | | |
| **S.**  **No.** | **Name of the Tournament** | **No. of events** | **No. of Prizes/Medals won** |
| 1 |  |  |  |

**22. Outstanding achievements by the Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Achievements** | **Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**23. Outstanding achievements by Students**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Achievements** | **Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**24. Collaborative Research**

**25. Consultancy**

**26. No. of NET/SET/GATE/CSIR Qualified students.**

**27. Others**

**KEY ACADEMIC RATIOS**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIOS** | |  |
| 1.1 | Non-Teaching staff to Teaching Faculty members’ Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of workshops, Seminars, Conference organized to Faculty | Total no. of seminars etc / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty attended who the programmes / Total no. of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects /Total no. of Faculty members |  |
| **2** | **RESOURCE RATIOS** | | |
| 2.1 | Ratio of Computers per student | Total no. of Computers in the college/ Total No. of Students |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total no. of students |  |
| 2.5 | Area per student | Total area in acres / Total number of students |  |
| **3** | **STUDENT RATIOS** | | |
| 3.1 | Demand Ratio | No. of Students Applied / No. of Students Admitted |  |
| 3.2 | Student Faculty Ratio | Total no. of Students/Total no. of Faculty members |  |
| 3.3 | Gender Ratio | Total no. of female students / Total no. of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total students admitted |  |
| 3.5 | Percentage of outside the State students admitted | No. of outside the state students admitted / Total students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students | Total no. of students passed / Total no. of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total No. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarship / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars / Total No. of Guides in the Colleges |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars / Total No. of Guides in the Colleges |  |
| **4** | **OTHER ACADEMIC RATIOS** | | |
| 4.1 | Percentage of student dropouts in the academic year 2013 – 2015 | No. of dropouts / No. of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of out going students |  |
| 4.3 | Ratio of students given competitive/Civil service Examination coaching | No. of students given coaching / Total no. of outgoing Students |  |

**--------------------------------------------------------------------------------**