**** BHARATHIAR UNIVERSITY, COIMBATORE 641 046



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**PRINT FORMAT**

**FORMAT FOR 35th ANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS   
FOR THE YEAR 2016 (FROM 01.01.2016 TO 31.12.2016)**

**NAME OF THE DEPARTMENT:**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the School |  |
| Name of the Department |  |
| Name of the HOD, Office and E-mail ID |  |
| Year of Establishment |  |
| Telephone Number |  |
| Website / E mail /Fax |  |
| Special Status :  SAP/FIST/DST/PURSE/Others (pl. specify) |  |

**2. Details of the Faculty Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail ID &Phone/Cell Phone No.** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. Research Projects undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No** | **Particulars** | **Nos.** | **Name of the funding Agency** | **Total Amount**  **`** |
| 1 | Minor Projects |  |  |  |
| 2 | Major Projects |  |  |  |
| 3 | Research Schemes / Industrial projects |  |  |  |
| 4 | Patents |  |  |  |
|  | Total |  |  |  |

**4. Papers presented, Congresses/Conferences/ Seminars/Workshops/Symposia, Research Papers Published and No. of Books/Monograph written**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **No. of papers presented** | | | | | **No. of programmes organized** | | | | | **No. of research papers published** | | **No. of publications** | | |
| **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congresses** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **National** | **Inter National** | **Books** | **Journals** | **Monograph** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**6. Fellowships Awarded National/International**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position**  **(URF/JRF/SRF/RA/others)** | **Number of Fellowships** | | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**7. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-**W**ise Enrolment** | | | | | | | | | | | | | | **Second Year** | | **Total** | | **Pass %**  **2014** | |
|  | **OC** | | **BC** | | **BCM** | | **MBC /DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** |  | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | PG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | M. Phil. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Ph.D. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Diploma /  PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**8. Details of Seminar/Conference/Workshop/Refresher Course organized**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Programmes organised** | **Nos.** |
| 1. | Seminar |  |
| 2. | Conference |  |
| 3. | Workshop |  |
| 4. | Refresher Course |  |
| 5. | Others |  |

**9. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **P.G.** | | **M.Phil.** | | **Ph.D.** | | **Amount**  **( Rs.)** |
| **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(National) |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(State) |  |  |  |  |  |  |  |
| 6 | First Generation Free Education |  |  |  |  |  |  |  |
| 7 | Loan Scholarship |  |  |  |  |  |  |  |
| 8 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |

**10. Placement Details**

**Name of the Placement Officer/Coordinator: Phone No.**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programmes** | **Nos.** |
| 1 | Number of Placements Programmes organized |  |
| 2 | Number of campus interviews organized |  |
| 3 | Number of Companies that visited the campus |  |
| 4 | Number of placements obtained through campus interviews organized |  |

**11. Available Infrastructure and Research facilities**

**(Please specify equipments worth more than Rs. one Lakh Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment/Computer/Software/Others** | **Quantity** | **Value in Rupees** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

**12. P.G. and Research degrees awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **P.G.** | | **M. Phil.** | | | | **Ph.D.** | | | |
|  | Total |  | FT | PT | Total |  | FT | PT | Total |
| 1 | Male |  | Male |  |  |  | Male |  |  |  |
| 2 | Female |  | Female |  |  |  | Female |  |  |  |

**13. Department Library / Learning Resources/ Information and Communication**

**Technology Resources**

Name of the Librarian or Faculty in-charge of the Library and qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | No. of books available |  | 8 | No. of titles available |  |
| 2 | Books added |  | 9 | No. of CDs and Digital Books  available |  |
| 3 | No. of Indian Magazines |  | 10 | No. of Foreign Magazines |  |
| 4 | No. of data bases available |  | 11 | No. of Online Journals |  |
| 5 | No. of Indian Journals |  | 12 | No. of Foreign Journals |  |
| 6 | Average No. of students visiting the Library per day |  | 13 | Average No. of books Issued per day |  |
| 7 | Availability of Internet (Specify the Capacity)  (e.g. – 8 Mbps etc.,) |  | 14 | Availability of Language Lab | Yes / No |

**14. Extension & Alumini Meet and any other event**

**14. Best Practices of the Department.**

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