**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 13th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

Phone: 0422-2428114, 116, FAX: 0422-2425706   
e-mail: [annualreport@buc.edu.in](mailto:annualreport@buc.edu.in), Website: [www.b-u.ac.in](http://www.b-u.ac.in)

**PRINT FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 36th ANNUAL REPORT FOR THE YEAR 2017**

**(FROM 01.01.2017 TO 31.12.2017)**

**FORMAT FOR 36th ANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS   
FOR THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**NAME OF THE DEPARTMENT: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the School |  |
| Name of the Department |  |
| Name of the HOD, Contact No. and E-mail |  |
| Year of Establishment |  |
| Department Telephone Number/E-mail/Website |  |
| Special Status : SAP/FIST/DST/PURSE/Others |  |

**2. Details of the Faculty Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail / Contact No. Office/Mobile** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. (a) Research Projects undertaken**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No** | **Particulars** | **Nos.** | **Name of the funding Agency** | **Total Amount**  **` in lakhs** |
| 1 | Minor Projects |  |  |  |
| 2 | Major Projects |  |  |  |
| 3 | Research Schemes / Industrial projects |  |  |  |
|  | Total |  |  |  |

**3. (b) Patents Awarded/Filed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No** | **No. of Patents Filed** | **No. of Patents Awarded** | **Filed in** | |
| **India** | **Abroad**  **(specify the country)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
|  | Total |  |  |  |

**4. Programmes and Publications (Organized/Presented/Published)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **No. of programmes organized** | | | | | **No. of papers presented** | | | | | **No. of publications** | | | |
| **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **Congress** | **Conferences** | **Seminars** | **Workshops** | **Symposia** | **International Journal** | **National Journal** | **Books** | **Monograph** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**5. Events Organized**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Programmes organized** | **Nos.** |
| 1. | Seminar |  |
| 2. | Conference |  |
| 3. | Workshop |  |
| 4. | Refresher Course |  |
| 5. | Extension Activity |  |
| 6. | Alumni |  |
| 7. | Others |  |

**6. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-Wise Enrolment** | | | | | | | | | | | | | | **Second Year** | | **Grand Total**  **(1st, 2nd & 3rd Year)** | | **Pass %** | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | P.G. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | U.G. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | PG Diploma/ Diploma |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**7. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**8. Fellowships Awarded National/International**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position**  **(URF/JRF/SRF/RA/others)** | **Number of Fellowships** | | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**9. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | | **P.G.** | | **M. Phil.** | | **Ph.D.** | | **Amount**  **`** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | First Generation Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Others  (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |

**10. Placement Details**

**Name of the Placement Officer/Coordinator: Phone No.**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Programmes** | **Nos.** |
| 1 | Placements Programmes |  |
| 2 | Campus interviews conducted by Companies/Organizations |  |
| 3 | Placements obtained through campus interviews |  |

**11. Degrees awarded**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Ph.D.** | | | | **M. Phil.** | | | | **P.G.** | | **U.G.** | |
|  | FT | PT | Total |  | FT | PT | Total |  | Total |  |  |
| 1 | Male |  |  |  | Male |  |  |  | Male |  | Male |  |
| 2 | Female |  |  |  | Female |  |  |  | Female |  | Female |  |

**12. Available Infrastructure and Research facilities**

**(Please specify equipments worth more than Rs. One Lakh Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment/Computer/Software/Others** | **Quantity** | **Amount**  **` in lakhs** |
| 1 |  |  |  |
| 2 |  |  |  |

**13. Department Library / ICT Resources**

Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available |  | 6 | Titles available |  |
| 2 | Books added |  | 7 | CDs and Digital Books available |  |
| 3 | Indian Magazines |  | 8 | Foreign Magazines |  |
| 4 | Data bases available |  | 9 | Online Journals |  |
| 5 | Indian Journals |  | 10 | Foreign Journals |  |

**14. Best Practices of the Department.**

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