**BHARATHIR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT**

**FORMAT FOR 35th ANNUAL REPORT DATA FOR UNIVERSITY DEPARTMENTS FOR THE YEAR 2016 (FROM 01.01.2016 TO 31.12.2016)**

**WEB FORMAT**

**NAME OF THE DEPARTMENT:**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the School |  |
| Name of the Department |  |
| Name of the HOD, Phone No. and E-mail ID |  |
| Year of Establishment |  |
| Telephone Number |  |
| Website / E mail /Fax |  |
| Special Status :  SAP/FIST/DST/PURSE/Others (pl. specify) |  |

**2. Details of Faculty Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail ID &Phone/Cell Phone No.** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. Research Schemes/Projects undertaken**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Principal Investigator** | **Funding Agency** | **Title of the Project** | **Duration** | | **Amount**  **Rs.** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**4. a) Participation of Faculty to present papers in Congresses / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/Seminar**  **/Workshop and Venue** | **Title of the paper** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**b) Foreign Faculty/Expert visit to the Department.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name & Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**5. Faculty acted as Chief Guest, Key note Speakers, Resource Person, Chair Person, External experts, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Role** | **Event** | **Title** | **Venue & Date** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**6. Details of Seminars, Conferences and Refresher courses Organized**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/Seminar/**  **Workshop/Symposia, etc. Organized** | **State/National/**  **International Level** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**7. Publication of Research Papers at the State/National/International Levels and patents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Title of the paper** | **Journal with ISSN** | **Volume No.**  **Issue No.** | **Year of Publica-tion** | **Page(pp)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**8. Publications of Books/Monographs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Name of the Book with ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Degree / Subject** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-**W**ise Enrolment** | | | | | | | | | | | | | | **Second Year** | | **Total** | | **Pass %** | |
|  | **OC** | | **BC** | | **BCM** | | **MBC / DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** |  | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | PG Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | M.Phil. Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Ph.D Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Diploma / PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**10. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**11. P.G. and Research degrees awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **P.G.** | | **M. Phil.** | | | | **Ph.D.** | | | |
|  | Total |  | FT | PT | Total |  | FT | PT | Total |
| 1 | Male |  | Male |  |  |  | Male |  |  |  |
| 2 | Female |  | Female |  |  |  | Female |  |  |  |

**12. Fellowships Awarded (National/International) Faculty/Students**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position**  **(URF/JRF/SRF/RA/others)** | **Number of Fellowships** | | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**13.Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Nature of Scholarship** | **P.G.** | | **M.Phil.** | | **Ph.D.** | | **Total Amount**  **Rs.** |
| **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(National) |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(State) |  |  |  |  |  |  |  |
| 6 | First Generation Free Education |  |  |  |  |  |  |  |
| 7 | Loan Scholarship |  |  |  |  |  |  |  |
| 8 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |

**14. Placement Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Placement officer:** | | | | | |
| **Phone/Mobile Number e-mail:** | | | | | |
| **Number of Placement Programmes** | | | | | |
| **S. No.** | **Particulars** | **Numbers** | | | |
| 1 | Number of Students Placed | Male |  | Female |  |
| 2 | Number of Placements obtained through Campus Interview |  |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placement / Total no of Students) | Male |  | Female |  |

**15. Outstanding achievements by the Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Achievements** | **Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**16. Outstanding achievements by Students**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Achievements** | **Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**17. Infrastructure and Research facilities available (Please specify equipments more**

**than ` Five Lakhs Only)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Lab** | **Name of the Equipments/Computer/Software/Others** | **Quantity** | **Purpose**  **Research/Practical** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**18. Extension activities carried out**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Activity** | **Beneficiaries** | **Date** | **Venue** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**19. Department Library/Learning Resources/ Information and Language Lab**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | No. of books available |  | 7 | No. of titles available |  |
| 2 | Books added |  | 8 | No. of CDs and Digital Books  available |  |
| 3 | No. of Indian Magazines/ Journals |  | 9 | No. of Foreign Magazines/ Journals |  |
| 4 | No. of data bases available |  | 10 | No. of Online Journals |  |
| 5 | Average No. of students visiting the Library per day |  | 11 | Average No. of books Issued per day |  |
| 6 | Availability of Internet (Specify the Capacity)  (e.g. – 8 Mbps etc.,) |  | 12 | Availability of Language Lab | Yes / No |

**20. Information and Communication Technology Resources**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment** | **Specifi-ations** | **Nos.** | **S. No.** | **Name of the Equipment** | **Specifi-**  **cations** | **Nos.** |
| 1 | Computer |  |  | 7 | Network |  |  |
| 2 | Laptops |  |  | 8 | Fax |  |  |
| 3 | Printer |  |  | 9 | Smart Class |  |  |
| 4 | LCD Projector |  |  | 10 | Software/  Data base |  |  |
| 5 | Net Connection  Wi-Fi:  Wired: |  |  | 11 | Others |  |  |
| 6 | Scanner |  |  |  |  |  |  |

**21. Collaborative Research**

**22. Consultancy**

**23. No. of NET/SET/GATE/CSIR Qualified students**

**24. Others (Please Specify)**

KEY ACADEMIC RATIOS

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIOS** | |  |
| 1.1 | Non-Teaching staff to Teaching Faculty Members’ Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of Workshops, Seminars, Conference organized to Faculty | Total no. of Seminars etc, organized / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty who attended the programmes / Total number of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects/Total no. of Faculty members |  |
| **2** | **RESOURCE RATIOS** | | |
| 2.1 | Ratio of Computers per student | Total no. of Computers in the Department/ Total No. of Students |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total number of students |  |
| **3** | **STUDENT RATIOS** | | |
| 3.1 | Demand Ratio | Number of Students Applied / No. of Students Admitted |  |
| 3.2 | Student Faculty Ratio | Total number of Students/Total No. of Faculty members |  |
| 3.3 | Gender Ratio | Total number of female students / Total number of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total no. of students admitted |  |
| 3.5 | Percentage of students from other state | No. of other state students admitted / Total no. of students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students | Total number of students passed / Total number of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total no. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarships / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars /Total No. of Guides in the department |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars /Total No. of Guides in the department |  |
| **4** | **OTHER ACADEMIC RATIOS** | | |
| 4.1 | Percentage of student dropouts in the academic year 2012 – 2014 | Number of dropouts / Number of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of out going students |  |
| 4.3 | Ratio of students given competitive / Civil service Examination coaching | No. of students given coaching / Total no. of out going Students |  |

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