**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

 Ranked 13th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 36th ANNUAL REPORT FOR**

**THE YEAR 2017 (FROM 01.01.2017 TO 31.12.2017)**

**WEB FORMAT**

**NAME OF THE DEPARTMENT: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the School |  |
| Name of the Department |  |
| Name of the HOD, Phone No. and E-mail ID |  |
| Year of Establishment |  |
| Telephone Number |  |
| Website / E mail /Fax |  |
| Special Status : SAP/FIST/DST/PURSE/Others  |  |

**2. Details of Faculty Members**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of****the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | **E-mail/** **Contact No.****Office/Mobile** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**3. (a) Research Schemes/Projects undertaken**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Principal Investigator/****Co-investigator** | **Funding Agency** | **Title of the Project** | **Duration** | **Amount** **`** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

 **(b) Details of Collaborative Research**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Collaborator** |
| **Name** | **Designation** | **Institution** | **Field of specialization** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |

**4. a) Participation and presentation of papers by faculty in Congress / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty** | **Congress/Conference/Seminar/ Workshop and Venue** | **Title of the paper** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**b) Foreign Faculty/Expert visits/Visiting Fellowship.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name & Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**5. Role of Faculty as Chief Guest, Keynote Speaker, Resource Person, Chair Person, External expert, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty** | **Role** | **Event** | **Title** | **Venue & Date** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**6. Details of Seminars, Conferences and Refresher courses Organized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Faculty** | **Congress/Conference/Seminar/****Workshop/Symposia, etc. Organized** | **State/National/****International Level** | **Period** | **Funding/ Sponsoring Agency** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**7. (a) Publication of Research Papers at the State/National/International Levels**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Title of the paper** | **Journal with ISSN/ Impact Factor** | **Volume No.****Issue No.** | **Year of Publica-tion** | **Page(pp)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

 **(b) Patents Awarded/Filed**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No** | **No. of Patents Filed** | **No. of Patents Awarded** | **Filed in**  |
| **India** | **Abroad****(specify the country)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  | Total |  |  |  |

**8. Publication of Books/Monographs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Author(s)** | **Name of the Book with ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Degree / Subject** | **Aided / Unaided** |  **Sanctioned Strength** | **First Year Enrolment** | **Total** | **Community-Wise Enrolment** | **Second Year** | **Grand Total** **(1st, 2nd & 3rd Year)** | **Pass %** |
| **OC** | **BC** | **BCM** | **MBC/ DNC** | **SC** | **SCA** | **ST** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Ph.D.  |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 | M. Phil.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | P.G. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 | U.G.  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 | PG Diploma/ Diploma  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   | Total |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**10. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree and Subject** | **Nationality** | **State** | **Number of Students** | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**11. Degrees awarded**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Ph.D.** | **M. Phil.** | **P.G.**  | **U.G.** |
|  | FT | PT | Total |  | FT | PT | Total |  | Total |  | Total |
| 1 | Male |  |  |  | Male |  |  |  | Male |  | Male |  |
| 2 | Female |  |  |  | Female |  |  |  | Female |  | Female |  |

**12. Fellowships Awarded (National/International) to Faculty/Students**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position** **(URF/JRF/SRF/RA/others)** | **Number of Fellowships** | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**13. Scholarships Awarded**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | **P.G.** | **M. Phil.** | **Ph.D.** | **Amount****`** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/SCA/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | First Generation Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Others (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |

**14. Placement Details**

|  |
| --- |
| **Name of the Placement officer:**  |
| **Phone/Mobile Number e-mail:** |
| **Number of Placement Programmes** |
| **S. No.** | **Particulars** | **Numbers** |
| Male | Female | Total |
| 1 | Placements |  |  |  |
| 2 | Placements obtained through Campus Interview  |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placements / Total no of Students)  |  |  |  |

**15. Achievements by Faculty Members**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Details of achievements** |
| 1 |  |  |
| 2 |  |  |

**16. Curricular and co-curricular achievements by Students like NET/SET/GATE/Sports/Others**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name of the Student** | **Details of achievements** |
| 1 |  |  |
| 2 |  |  |

**17. Available Infrastructure and Research facilities**

 **(Please specify equipments worth more than Rs. One Lakh Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment/Computer/Software/Others** | **Quantity** | **Amount** **` in lakhs** |
| 1 |  |  |  |
| 2 |  |  |  |

**18. Extension activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Activity** | **Beneficiaries** | **Date** | **Venue** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**19. (a) Department Library/Learning Resources/ Information and Language Lab**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available  |  | 6 | Titles available  |  |
| 2 | Books added  |  | 7 | CDs and Digital Books available |  |
| 3 | Indian Magazines  |  | 8 | Foreign Magazines |  |
| 4 | Data bases available |  | 9 | Online Journals |  |
| 5 | Indian Journals |  | 10 | Foreign Journals |  |

**19. (b) Other ICT Resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Equipment** | **Nos.** | **S. No.** | **Name of the Equipment** | **Nos.** |
| 1. | Computer |  | 7. | Network |  |
| 2. | Laptops |  | 8. | Fax |  |
| 3. | Printer |  | 9. | Smart Class |  |
| 4. | LCD Projector |  | 10. | Software/Data base |  |
| 5. | Net ConnectionWi-Fi: Wired: |  | 11. | Reprography Facilities |  |
| 6. | Scanner |  | 12 | Others |  |

**20. Consultancy**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Nature of Consultation** | **Name and Address of Consultants** | **Revenue Generated in `** |
| **Individual** | **Industry** | **Agency** | **Others** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

**21. Others**

**KEY ACADEMIC RATIO**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIO** |  |
| 1.1 | Non-Teaching staff to Teaching Faculty Members’ Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members  |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of Workshops, Seminars, Conference organized to Faculty | Total no. of Seminars etc, organized / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty who attended the programmes / Total number of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects/Total no. of Faculty members |  |
| **2** | **RESOURCE RATIO** |
| 2.1  | Ratio of Computers per student | Total no. of Computers in the Department/ Total No. of Students  |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total number of students |  |
| **3** | **STUDENT RATIO** |
| 3.1 | Demand Ratio | Number of Students Applied / No. of Students Admitted  |  |
| 3.2 | Student Faculty Ratio | Total number of Students/Total No. of Faculty members |  |
| 3.3 | Gender Ratio  | Total number of female students / Total number of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total no. of students admitted |  |
| 3.5 | Percentage of students from other state | No. of other state students admitted / Total no. of students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students  | Total number of students passed / Total number of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total no. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarships / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching  | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars /Total No. of Guides in the department  |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars /Total No. of Guides in the department |  |
| **4** | **OTHER ACADEMIC RATIO** |
| 4.1 | Percentage of student dropouts in the academic year 2016 – 2017 | Number of dropouts / Number of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of outgoing students |  |
| 4.3 | Ratio of students given competitive / Civil service Examination coaching  | No. of students given coaching / Total no. of outgoing Students |  |

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