**BHARATHIAR UNIVERSITY, COIMBATORE 641 046**



Re-accredited with “A” grade by NAAC

Ranked 14th among Indian Universities by MHRD-NIRF

(Established by Tamil Nadu State Legislature under the Bharathiar University Act 1981)

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**WEB FORMAT - BHARATHIAR UNIVERSITY DEPARTMENTS**

**DETAILS FOR 37th ANNUAL REPORT FOR**

**THE YEAR 2018 (FROM 01.01.2018 TO 31.12.2018)**

**WEB FORMAT**

**NAME OF THE SCHOOL : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**1. Department Details**

|  |  |
| --- | --- |
| Name of the Department |  |
| Name of the HOD, Phone No. and E-mail ID |  |
| Year of Establishment |  |
| Telephone Number |  |
| Website / E mail /Fax |  |
| Special Status : SAP/FIST/DST/PURSE/CPEPA/Others  Sanction order no. & date |  |

**2. a.Details of Faculty Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail/**  **Contact No.**  **Office/Mobile** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**2.b.Details of UGC-BSR and Others : Sanction Order No. & Date**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **the Faculty** | **Qualifi-cation** | **Designation** | **Specialization** | **Experience in years** | | **E-mail/**  **Contact No.**  **Office/Mobile** | **Agency sanction order no. & date** |
| **Teaching** | **Research** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**3. (a) Research Schemes/Projects undertaken**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Principal Investigator/**  **Co-investigator** | **Funding Agency** | **SRF/ JRF/ RA Others** | **Title of the Project** | **Duration** | | **Amount Sanctioned** | **Amount Released** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**(b) Details of Collaborative Research**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Collaborator** | | | |
| **Name** | **Designation** | **Institution** | **Field of specialization** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |

**4. a) Participation and presentation of papers by faculty in Congress / Conferences / Seminars/ Workshops, Symposia, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/ Seminar/ Workshop** | **Title of the paper** | **Organizing Institute** | **Date** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**b) Foreign Faculty/Expert visits/Visiting Fellowship.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name & Designation** | **Institute** | **Country** | **Duration** | **Purpose** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**5. Role of Faculty as Chief Guest, Keynote Speaker, Resource Person, Chair Person, External expert, etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Role** | **Event** | **Title** | **Organizing Institution** | **Date** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**6. Details of Seminars, Conferences and Refresher courses Organized**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the Faculty** | **Congress/Conference/ Seminar/ Workshop/**  **Symposia, etc. Organized** | **State/National/**  **International Level** | **Period** | **Funding/ Sponsoring Agency** | **Nature of beneficiaries** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**7. (a) Publication of Research Papers at the State/National/International Levels**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Title of the paper** | **Journal name with ISSN** | **Volume No.**  **Issue No.** | **Year of Publica-tion** | **Page(pp)** | **Impact Factor** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**(b) Patents Awarded/Filed**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No** | **No. of Patents Awarded** | | **No. of Patents Filed** | |
|
|  | India | Abroad (specify the country) | India | Abroad (specify the country) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |

**8. Publication of Books/Monographs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Author(s)** | **Name of the Book** | **ISBN** | **Publisher/Place** | **Year** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**9. Courses offered, Sanctioned Strength of Students and Enrolment details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the Degree / Subject** | **No. of Courses** | **Aided / Unaided** | **Sanctioned Strength** | **First Year Enrolment** | | **Total** | **Community-wise Enrolment**  **for first year** | | | | | | | | | | | | | |  | |  | |  | |
| **Second Year** | | **Third Year** | | **Grand Total**  **(I,II & III Years)** | |
| **OC** | | **BC** | | **BCM** | | **MBC/ DNC** | | **SC** | | **SCA** | | **ST** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | Ph. D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | M. Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PG. Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | U.G. Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | PG Diploma Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Certificate Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**10. Enrolment of Students from Overseas and other States**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree** | **Subject** | **Nationality** | **State** | **Number of Students** | | **Total** |
| **Male** | **Female** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**11. Degrees awarded**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Ph.D.** | | | | **M. Phil.** | | | **P.G.** | **U.G.** |
|  | FT | PT | Total | FT | PT | Total |
| 1 | Male |  |  |  |  |  |  |  |  |
| 2 | Female |  |  |  |  |  |  |  |  |

**12. Fellowships Awarded (National/International) to Students/Scholars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Agency** | **Position**  **(URF/JRF/SRF/RA/others)** | **Number of Fellowships** | | **Total** |
| **M** | **F** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**13. Scholarships Awarded**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Scholarship** | **U.G.** | | **P.G.** | | **M. Phil.** | | **Ph.D.** | | **Amount**  **`** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| 1 | B.C.(State) |  |  |  |  |  |  |  |  |  |
| 2 | B.C.M.(State) |  |  |  |  |  |  |  |  |  |
| 3 | M.B.C./D.N.C.(State) |  |  |  |  |  |  |  |  |  |
| 4 | SC/SCA/ST(State) |  |  |  |  |  |  |  |  |  |
| 5 | SC/ST(National) |  |  |  |  |  |  |  |  |  |
| 6 | OBC (National) |  |  |  |  |  |  |  |  |  |
| 7 | University Free Education |  |  |  |  |  |  |  |  |  |
| 8 | Loan Scholarship |  |  |  |  |  |  |  |  |  |
| 9 | Others  (Specify the name of the scholarship) |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |

**14. Placement Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Placement officer:** | | | | |
| **Phone/Mobile Number e-mail:** | | | | |
| **Number of Placement Programmes** | | | | |
| **Number of Campus interviews conducted by Companies/Organizations** | | | | |
| **S. No.** | **Particulars** | **Numbers** | | |
| Male | Female | Total |
| 1 | Placements |  |  |  |
| 2 | Placements obtained through Campus Interview |  |  |  |
| 3 | Ratio of Placement to Students (Total no of Placements / Total no of Students) |  |  |  |

**15. Awards/Achievements by Faculty Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty** | **Details of Award and achievements** | **Awarding Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**16. Curricular and co-curricular achievements by Students like NET/SET/GATE/Sports/Cultural/Others**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Details of achievements** | **Name of the Agency** |
| 1 |  |  |  |
| 2 |  |  |  |

**17. Available Infrastructure and Research facilities**

**(Please specify equipments worth more than Rs. One Lakh Only)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Equipment/Computer/Software/Others** | **Quantity** | **Amount**  **` in lakhs** |
| 1 |  |  |  |
| 2 |  |  |  |

**18. Extension activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Activity** | **Beneficiaries** | **Date** | **Venue** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**19. (a) Department Library/Learning Resources/ Information and Language Lab**

Name of the Librarian or Faculty in-charge of the Library:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Nos.** | **S. No.** | **Particulars** | **Nos.** |
| 1 | Books available |  | 7 | Foreign Magazines |  |
| 2 | Books added |  | 8 | Indian Journals |  |
| 3 | Titles available |  | 9 | Foreign Journals |  |
| 4 | Data bases available |  | 10 | Online Journals |  |
| 5 | CDs and Digital Books available |  | 11 | Language Lab |  |
| 6 | Indian Magazines |  | 12 | Internet (Specify speed) |  |

**(b) Other ICT Resources**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Equipment** | **Nos.** | **S. No.** | **Name of the Equipment** | **Nos.** |
| 1. | Computer |  | 7. | Network |  |
| 2. | Laptops |  | 8. | Fax |  |
| 3. | Printer |  | 9. | Smart Class |  |
| 4. | LCD Projector |  | 10. | Software/Data base |  |
| 5. | Net Connection  Wi-Fi:  Wired: |  | 11. | Reprography Facilities |  |
| 6. | Scanner |  | 12 | Others |  |

**20. Consultancy**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Nature of Consultation** | **Name and Address of Consultants** | | | | **Revenue Generated in `** |
| **Individual** | **Industry** | **Agency** | **Others** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

**21. Future Plan of Action for next year (2019-20)**

**22. Others**

**KEY ACADEMIC RATIO**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Particulars** | **Formula** | **Ratio** |
| **1** | **FACULTY RATIO** | |  |
| 1.1 | Non-Teaching staff to Teaching Faculty Members’ Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff |  |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members |  |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members |  |
| 1.4 | Ratio of Workshops, Seminars, Conference organized to Faculty | Total no. of Seminars etc, organized / Total no. of Faculty members |  |
| 1.5 | Ratio of participation | No. of Faculty who attended the programmes / Total number of teaching staff |  |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects/Total no. of Faculty members |  |
| **2** | **RESOURCE RATIO** | | |
| 2.1 | Ratio of Computers per student | Total no. of Computers in the Department/ Total No. of Students |  |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students |  |
| 2.3 | Hostellers’ Ratio | Total hostel inmates / Total students admitted |  |
| 2.4 | Constructed area per student | Total constructed area / Total number of students |  |
| **3** | **STUDENT RATIO** | | |
| 3.1 | Demand Ratio | Number of Students Applied / No. of Students Admitted |  |
| 3.2 | Student Faculty Ratio | Total number of Students/Total No. of Faculty members |  |
| 3.3 | Gender Ratio | Total number of female students / Total number of male students |  |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total no. of students admitted |  |
| 3.5 | Percentage of students from other state | No. of other state students admitted / Total no. of students admitted |  |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted |  |
| 3.7 | Success Rate of Students | Total number of students passed / Total number of students appeared for final exam |  |
| 3.8 | Cost of education per student | Total Expenditure / Total no. of Students on roll |  |
| 3.9 | Amount of scholarship per student | Total amount of scholarships / Total no. of Students getting scholarships |  |
| 3.10 | Ratio of students given remedial coaching | No. of students given remedial coaching / Total no. of Students |  |
| 3.11 | M.Phil. scholars’ ratio | Total No. of M.Phil. scholars /Total No. of Guides in the department |  |
| 3.12 | Ph.D. scholar’s ratio | Total No. of Ph.D. scholars /Total No. of Guides in the department |  |
| **4** | **OTHER ACADEMIC RATIO** | | |
| 4.1 | Percentage of student dropouts in the academic year 2017 – 2018 | Number of dropouts / Number of students admitted |  |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of outgoing students |  |
| 4.3 | Ratio of students given competitive / Civil service Examination coaching | No. of students given coaching / Total no. of outgoing Students |  |

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