

**Bharathiar University**

Re-accredited at the “A” Grade Level by NAAC

Coimbatore, Tamil Nadu, India

MHRD-NIRF 14th Rank

**FACULTY OF SCIENCES**

**PARTICULARS OF DEPARTMENT AND ACADEMIC PERFORMANCE OF FACULTY MEMBERS (LAST 5 YEARS)**

1. Name of the Department:

2. Name of the Programmes Offered:

|  |  |
| --- | --- |
| **Sl. No** | **Name of the Programme** |
| 1. |  |
| 2. |  |
| 3. |  |

3. Students Achievements:

|  |  |
| --- | --- |
|  | **No. of Students** |
| UGC-NET/ CSIR-NET /JRF |  |
| DST/ICAR/ICMR/URF |  |
| Any other Fellowship |  |

4. Faculty Research Guidance:

a) Completed Research Work

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| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **M.Sc** | **M.Phil** | **PhD** | **PDF** | **D.Sc** |
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b) Ongoing Research Work

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| **Sl. No** | **M.Sc** | **M.Phil** | **PhD** | **PDF** | **D.Sc** |
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5. Faculty Profile:

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| **Name of the Faculty** | **Designation** | **Year of Teaching Experience** | **Year of Research Experience** | **No. of Research Papers Published** | **No. of Completed Projects** | **No. of Ongoing Projects** |
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6. Completed Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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7. Ongoing Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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8. Applied for New Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
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9. Inter-institutional Collaborative Projects:

 a) National Collaboration

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Associated Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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b) International Collaboration

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Associated Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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10. Industrial Collaborative Project with Consultancy:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Details** | **Name of the Industry** | **Year** |  **Outcome** |
|  |  |  |  |  |
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11. Award/Fellowship/ Recognition/ Received:

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| --- | --- | --- | --- |
| **Sl.No** | **Name of Awardees** | **Name of Awarding Agency** | **Name of Award** |
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12. National and International Seminar/Conference Organized:

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| --- | --- | --- | --- |
| **Sl.No** | **Date** | **Title** | **Source of Funding** |
| 1. |  |  |  |
| 2 |  |  |  |

13. National and International Seminar/Conference Attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Author** | **Title of the paper** | **Name of the Seminar/ Conference** | **Period** | **Sponsors/ Organizers** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

14. National and International Faculty Programme/Workshop/Training Programme Organized:

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| --- | --- | --- | --- |
| **Sl.No** | **Date** | **Title** | **Source of Funding** |
| 1. |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

15. National and International Faculty Programme/Workshop Attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the Faculty** | **Name of the Programme** | **Source of Funding** | **Period** | **Name of the Organizer** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

16. List of Publication:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details** | **National** | **International** | **Impact Factor (If it is)** | **Total number of Citations** | **h-index** |
| Reputed/Peer Reviewed/UGC-Care Journals |  |  |  |  |  |
| Number of Books |  |  |  |  |  |
| Number of Book Chapters |  |  |  |  |  |
| Monographs |  |  |  |  |  |
| Workshop/Training Manual etc. |  |  |  |  |  |

17. Details of Copy Right/Patent:

|  |  |  |  |
| --- | --- | --- | --- |
| **Copy Right/Patent** **No. of Publication** | **Title** | **Author** | **India/Foreign** |
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18. Faculty visited Abroad:

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| **Sl.No** | **Name of the Faculty** | **Details** |
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19. Particulars about the Department and Requirements:

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| **Sl.No** | **Details** |
| 1 | Whether the department is under Special Assistance Grants.If yes, Amount in Rs.\_\_\_\_\_\_\_\_\_\_\_ From \_\_\_\_\_\_year \_\_\_\_\_\_\_ |
| 2 | Requirement of Laboratory Facilities / RoomsA) Department LibraryB) Computer LabC) Seminar HallD) Smart Class RoomsE) Drinking Water FacilitiesF) Disabled Toilet FacilitiesG) Disabled Walking RampH) Rest room I) Common Instrumentation Room Any other |
| 3 | Disposal of Waste and condemned Materials/Equipments/Any other |
| 4 | Requirement of Additional Infrastructure Facilities etc. if any |
| 5 | Any other relevant Requirements  |

Name, Designation and Address of the Three Subject Experts:

1.

2.

3.