

**Bharathiar University**

Re-accredited at the “A” Grade Level by NAAC

Coimbatore, Tamil Nadu, India

MHRD-NIRF 14th Rank

**FACULTY OF SCIENCES**

**PARTICULARS OF DEPARTMENT AND ACADEMIC PERFORMANCE OF FACULTY MEMBERS (LAST 5 YEARS)**

1. Name of the Department:

2. Name of the Programmes Offered:

|  |  |
| --- | --- |
| **Sl. No** | **Name of the Programme** |
| 1. |  |
| 2. |  |
| 3. |  |

3. Students Achievements:

|  |  |
| --- | --- |
|  | **No. of Students** |
| UGC-NET/ CSIR-NET /JRF |  |
| DST/ICAR/ICMR/URF |  |
| Any other Fellowship |  |

4. Faculty Research Guidance:

a) Completed Research Work

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| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **M.Sc** | **M.Phil** | **PhD** | **PDF** | **D.Sc** |
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b) Ongoing Research Work

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| **Sl. No** | **M.Sc** | **M.Phil** | **PhD** | **PDF** | **D.Sc** |
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5. Faculty Profile:

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| **Name of the Faculty** | **Designation** | **Year of Teaching Experience** | **Year of Research Experience** | **No. of Research Papers Published** | **No. of Completed Projects** | **No. of Ongoing Projects** |
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6. Completed Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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7. Ongoing Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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8. Applied for New Projects:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Grant (Rs.Lakhs)** |
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9. Inter-institutional Collaborative Projects:

a) National Collaboration

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Associated Grant (Rs.Lakhs)** |
|  |  |  |  |  |
|  |  |  |  |  |

b) International Collaboration

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Project Title** | **Funding Agency** | **Year** | **Associated Grant (Rs.Lakhs)** |
|  |  |  |  |  |
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10. Industrial Collaborative Project with Consultancy:

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| --- | --- | --- | --- | --- |
| **Sl.No** | **Details** | **Name of the Industry** | **Year** | **Outcome** |
|  |  |  |  |  |
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11. Award/Fellowship/ Recognition/ Received:

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| --- | --- | --- | --- |
| **Sl.No** | **Name of Awardees** | **Name of Awarding Agency** | **Name of Award** |
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12. National and International Seminar/Conference Organized:

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| --- | --- | --- | --- |
| **Sl.No** | **Date** | **Title** | **Source of Funding** |
| 1. |  |  |  |
| 2 |  |  |  |

13. National and International Seminar/Conference Attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Author** | **Title of the paper** | **Name of the Seminar/ Conference** | **Period** | **Sponsors/ Organizers** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

14. National and International Faculty Programme/Workshop/Training Programme Organized:

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| --- | --- | --- | --- |
| **Sl.No** | **Date** | **Title** | **Source of Funding** |
| 1. |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

15. National and International Faculty Programme/Workshop Attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the Faculty** | **Name of the Programme** | **Source of Funding** | **Period** | **Name of the Organizer** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

16. List of Publication:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details** | **National** | **International** | **Impact Factor (If it is)** | **Total number of Citations** | **h-index** |
| Reputed/Peer Reviewed/UGC-Care Journals |  |  |  |  |  |
| Number of Books |  |  |  |  |  |
| Number of Book Chapters |  |  |  |  |  |
| Monographs |  |  |  |  |  |
| Workshop/Training Manual etc. |  |  |  |  |  |

17. Details of Copy Right/Patent:

|  |  |  |  |
| --- | --- | --- | --- |
| **Copy Right/Patent**  **No. of Publication** | **Title** | **Author** | **India/Foreign** |
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18. Faculty visited Abroad:

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| **Sl.No** | **Name of the Faculty** | **Details** |
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19. Particulars about the Department and Requirements:

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| **Sl.No** | **Details** |
| 1 | Whether the department is under Special Assistance Grants.  If yes, Amount in Rs.\_\_\_\_\_\_\_\_\_\_\_ From \_\_\_\_\_\_year \_\_\_\_\_\_\_ |
| 2 | Requirement of Laboratory Facilities / Rooms  A) Department Library  B) Computer Lab  C) Seminar Hall  D) Smart Class Rooms  E) Drinking Water Facilities  F) Disabled Toilet Facilities  G) Disabled Walking Ramp  H) Rest room  I) Common Instrumentation Room  Any other |
| 3 | Disposal of Waste and condemned Materials/Equipments/Any other |
| 4 | Requirement of Additional Infrastructure Facilities etc. if any |
| 5 | Any other relevant Requirements |

Name, Designation and Address of the Three Subject Experts:

1.

2.

3.