**FACULTY PROFILE**

Phtoto

High Quality jpg file to be attached separately

**Name :**

**Designation :**

**Contact Details:**

Address :

Employee Number :

Date of Birth :

Contact Phone (Office) : +91 Contact Phone (Mobile) : +91

Contact e-mail(s) :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **Education** |  |  |  |  |
|  | S.No | Degree | Subject | Institution  | Affiliated University | Year of Passing  | Class/Grade |
|  |   |   |   |   |  |   |  |
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| **1.1** | **NET/SET/GATE/Others** |  |
|  | S.No | Name of the Examination | Year of Passing | Register Number |
|  |   |   |   |   |
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| **2** | **Career Profile**  |  |
|  | S.No. | Institution  | Designation   | Period | Total Period in Years |
|  |  From | To |  |
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| **3** | **Administrative / Additional Responsibilities** |  |  |  |  |  |
|  | S.No. | Name of the Responsibility | Designation | Institution | Period | Nature of Responsibility |
|  |   |   |   |   |  From | To |   |

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| **5** | **Membership in Professional Bodies** |  |  |  |  |  |
|  | Sl No. | Organization | Type of Membership | Period |
|  |   |   |   |   |

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| **5.1** | **Membership in Academic Bodies** |  |  |  |  |  |
|  | Sl No. | Organization | Type of Membership | Period |
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| **6.** | **Foreign Visits/Exposure**  |  |  |  |  |  |  |
|  | Sl No. | Countries Vistes | Duration of Visit | Month and Year | Purpose of Visit |
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| **7** | **Research Areas** |  |  |  |  |  |
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| **8** | **Supervising Profile** |  |  |  |  |  |
|  | Year |  M.Sc. (Nos) | M.Phil. (Nos) | Ph.D. (Nos) | PDF (Nos) | Others |
|  |   |   |   |   |   |  |

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| **8.1** | **PG research** |  |  |  |  |
|  | Sl. No. | Name of the candidate | Title of the Dissertation | Year |
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| **8.2** | **M.Phil. Research** |  |  |  |
|  | Sl. No. | Name of the candidate | Title of the Thesis | Year |
|  |   |   |   |   |

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| **8.3** | **Ph.D. research** |  |  |  |
|  | Sl No. | Name of the candidate | Supervisor/Co-Supervisor | Title of the Thesis | Number of Peer Reviewed Publications | Year |
| National | International |
|  |   |   |   |  |   |   |

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| **8.4** | **Postdoctoral research (RA/WOS/NPDF/Others** |  |
|  | Sl No. | Name of the candidate | Title of the Thesis | Number of Peer Reviewed Publications | Year |
| National | International |
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| **9** | **Funded Projects**  |  |  |  |  |  |  |  |
|  | S.No | Funding agency | PI/CoPI | Title | Duration | Amount sanctioned | Amount received | Paper publishedif any | Ph.D. produced |
| From | To |
|  |   |   |   |   |   |   |   |   |   |

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| **10** | **Consultancy Projects**  |  |  |  |  |  |  |  |
|  | S.No | Agency / Organization | Mentor | Description | Duration | Amount Earned |
|  |   |   |   |   |   |   |

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| **11** | **Departmental Projects as Co-Ordinators** |  |
|  | S.No | Funding agency | Title | Duration | Amount sanctioned | Amount received |
| From | To |  |
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| **12** | **Patents** |  |  |  |  |  |  |  |
|  | S.No | Details of Patent | International/National | Year | Application / Grant Number |
|  |   |   |   |   |   |

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| **13** | **Equipments purchased under projects** |  |  |  |  |  |
|  | S.No. | Funding agency | Duration | Title of the Project | Equipment purchased (Above 1 lakh) | Cost (Rs.in Lakhs) | Present Status |
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| **14** | **Publications** |  |  |  |  |  |  |  |  |  |  |
| **14.1 Resesarch articles in Journals (International)** |  |  |  |  |  |  |  |  |
|  | S.No. | Name of the Authors | Title, | Journal name  | Volume | PageStrt-End | Year | SCI indexed/Not | Current Impact factor  | SJR | SNIP |
|  |   |   |   |  |  |   |   |   |   |   |   |

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| **14.2 Resesarch articles in Journals (National)** |  |  |  |  |  |  |  |  |
|  | S.No. | Name of the Authors | Title, | Journal name  | Volume | PageStrt-End | Year | UGC CARE indexed/Not |
|  |   |   |   |  |  |   |   |   |

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| **14.3** | **Submission for database** |  |  |  |  |  |
|  | S.No. | Name of the Authors | XRD/Protein/Gene/Any other | Database | ID/Ref no | Year | Papers if any |
|  |   |   |   |   |   |   |   |

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| **14.4** | **Book Publications**  |  |  |  |  |  |
|  | Sl. No. | Title of the Books /Chapters | Author | Co-Authors (s) if any | Name of the Publisher,  |  | Month, Year  | ISBN |
|  | **(a)   Books authored which are published by :** |
|  | **International Publishers**  |
|  |   |   |   |   |   |   |   |   |
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|  | **National Publishers** |
|  |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |
|  | **Chapter in Edited Book** |
|  |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |
|  | **Editor of Books by International Publisher** |
|  |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |
|  | **Editor of Books by National Publisher** |
|  |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |
|  | **(b)   Translation works in Indian and Foreign Languages by qualified faculties** |
|  | **Chapter or Research Paper** |
|  |   |   |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |
|  | **Book** |
|  |   |   |   |   |   |   |   |   |
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|  | **Total:** |   |   |

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| **15** | **Awards**  |  |  |  |  |  |  |  |
| **15.1** | **Travel awards** |  |  |  |  |  |  |
|  | S.No. | Funding agency | Name of conference | Country  | Paper presented(Oral/Poster) | Title of paper | Dates |
|  |   |   |   |   |   |   |   |

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| **15.2** | **Academic awards** |  |  |  |  |  |
|  | S.No. | Awarding agency | Country | Purpose of award | Date of Award | Any other details |
|  |   |   |   |   |   |   |

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| **15.3** | **Academic fellowships for training** |  |  |  |  |  |
|  | S.No. | Name of faculty | Awarding agency | Institution visited | Country | Duration | Purpose | Papers if any |
|  |   |   |   |   |   |   |   |   |

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| **16** | **Academic events attended** |  |  |  |  |  |  |
| **16.1** | **Conference /seminars /Symposium attended** |  |  |  |  |  |
|  | S.No | Name of Authors | Title of conference | Duration | Poster /Oral/Guest speaker/Chairperson | Title of paper | Institution | Country |
|  |   |   |   |   |   |   |   |   |

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| **16.2** | **Workshop/Training/FDP attended** |  |  |  |
|  | S.No | Title | Duration | Institution | Country |
|  |   |   |   |   |   |

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| **17 Events Organized** |  |  |  |  |  |  |  |  |  |
|  | S.No. | Title of the Event | Duration | Funding agency | Role | No. of Institutions | No. of days | No. of Institutions from other state | No. of participants  | No. of experts  |
|  |   |   |   |   |   |   |   |   |   |   |

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| **18** | **Invited and Guset Lectures Delivered in Various Capacities**  |  |  |
|  | S.No. | Name of the Event | Title  | Institution | Date | Role |
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| **19** | **Extension activity (Social activity/election duty/special duty)** |  |  |
|  | S.No. | Name of faculty | Nature of duty | Duration | Place of activity | Any other detail |
|  |   |   |   |   |   |   |