**FACULTY PROFILE**

Phtoto

High Quality jpg file to be attached separately

**Name :**

**Designation :**

**Contact Details:**

Address :

Employee Number :

Date of Birth :

Contact Phone (Office) : +91 Contact Phone (Mobile) : +91

Contact e-mail(s) :

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| **1** | **Education** | |  | |  | |  | |  | |
|  | S.No | Degree | | Subject | | Institution | | Affiliated University | | Year of Passing | | Class/Grade |
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| **1.1** | **NET/SET/GATE/Others** | |  | | |
|  | S.No | Name of the Examination | | Year of Passing | Register Number |
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| **2** | **Career Profile** | | | | |  |
|  | S.No. | Institution | Designation | Period | | Total Period in Years |
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| **3** | **Administrative / Additional Responsibilities** | |  |  |  |  |  |
|  | S.No. | Name of the Responsibility | Designation | Institution | Period | | Nature of Responsibility |
|  |  |  |  |  | From | To |  |

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| **5** | **Membership in Professional Bodies** | |  |  |  |  |  |
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| **5.1** | **Membership in Academic Bodies** | |  |  |  |  |  |
|  | Sl No. | Organization | Type of Membership | Period |
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| **6.** | **Foreign Visits/Exposure** | |  |  |  |  |  |  |
|  | Sl No. | Countries Vistes | Duration of Visit | Month and Year | Purpose of Visit |
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| **7** | **Research Areas** |  |  |  |  |  |
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| **8** | **Supervising Profile** | |  |  |  |  |  |
|  | Year | M.Sc. (Nos) | M.Phil. (Nos) | Ph.D. (Nos) | PDF (Nos) | Others |
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| **8.1** | **PG research** | |  | |  |  |  | |
|  | Sl. No. | Name of the candidate | | Title of the Dissertation | | | | Year |
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| **8.2** | **M.Phil. Research** | |  |  |  |
|  | Sl. No. | Name of the candidate | Title of the Thesis | Year | |
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| **8.3** | **Ph.D. research** | |  | |  | |  |
|  | Sl No. | Name of the candidate | Supervisor/Co-Supervisor | Title of the Thesis | Number of Peer Reviewed Publications | | Year |
| National | International |
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| **8.4** | **Postdoctoral research (RA/WOS/NPDF/Others** | | | | |  |
|  | Sl No. | Name of the candidate | Title of the Thesis | Number of Peer Reviewed Publications | | Year |
| National | International |
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| **9** | **Funded Projects** | | |  | | |  | |  | |  |  |  | |  | |
|  | S.No | Funding agency | PI/  CoPI | | Title | Duration | | | | Amount sanctioned | | Amount received | | Paper published  if any | | Ph.D. produced |
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| **10** | **Consultancy Projects** | |  |  |  |  |  |  |  |
|  | S.No | Agency / Organization | | Mentor | | Description | | Duration | Amount Earned |
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| **11** | **Departmental Projects as Co-Ordinators** | | | | | | |  | |
|  | S.No | Funding agency | Title | Duration | | Amount sanctioned | Amount received | | |
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| **12** | **Patents** | |  |  |  | |  |  | | |  |  |
|  | S.No | Details of Patent | | International/National | | Year | | | Application / Grant Number |
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| **13** | **Equipments purchased under projects** | | | |  |  | |  | |  | |  |
|  | S.No. | Funding agency | Duration | Title of the Project | | | Equipment purchased  (Above 1 lakh) | | Cost (Rs.in Lakhs) | | Present Status | |
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| **14** | | **Publications** | |  |  |  |  |  |  |  |  |  |  |
| **14.1 Resesarch articles in Journals (International)** | | | | | |  |  |  |  |  |  |  |  |
|  | S.No. | | Name of the Authors | Title, | Journal name | Volume | Page  Strt-End | Year | SCI indexed/Not | Current Impact factor | SJR | SNIP |
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| **14.2 Resesarch articles in Journals (National)** | | | | |  |  |  |  |  |  |  |  |
|  | S.No. | Name of the Authors | Title, | Journal name | Volume | Page  Strt-End | Year | UGC CARE indexed/Not |
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| **14.3** | **Submission for database** | |  |  |  |  |  |
|  | S.No. | Name of the Authors | XRD/Protein/Gene/Any other | Database | ID/Ref no | Year | Papers if any |
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| **14.4** | **Book Publications** | | |  |  |  |  |  |
|  | Sl. No. | Title of the Books /Chapters | Author | Co-Authors (s) if any | Name of the Publisher, |  | Month, Year | ISBN |
|  | **(a)   Books authored which are published by :** | | | | | | | |
|  | **International Publishers** | | | | | | | |
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|  | **National Publishers** | | | | | | | |
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|  | **Chapter in Edited Book** | | | | | | | |
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|  | **Editor of Books by International Publisher** | | | | | | | |
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|  | **Editor of Books by National Publisher** | | | | | | | |
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|  | **(b)   Translation works in Indian and Foreign Languages by qualified faculties** | | | | | | | |
|  | **Chapter or Research Paper** | | | | | | | |
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|  | **Book** | | | | | | | |
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|  | **Total:** | | | | | |  |  |

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| **15** | **Awards** |  |  |  | | |  |  | |  | |  |
| **15.1** | **Travel awards** | |  |  | | |  |  | |  | |  |
|  | S.No. | Funding agency | Name of conference | | Country | Paper presented(Oral/Poster) | | | Title of paper | | Dates | | |
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| **15.2** | **Academic awards** | | |  | |  |  |  | |  | |
|  | S.No. | Awarding agency | Country | | Purpose of award | | | | Date of Award | | Any other details | |
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| **15.3** | **Academic fellowships for training** | | |  |  |  |  |  |
|  | S.No. | Name of faculty | Awarding agency | Institution visited | Country | Duration | Purpose | Papers if any |
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| **16** | **Academic events attended** | |  |  |  |  |  |  |
| **16.1** | **Conference /seminars /Symposium attended** | | |  |  |  |  |  |
|  | S.No | Name of Authors | Title of conference | Duration | Poster /Oral/Guest speaker/Chairperson | Title of paper | Institution | Country |
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| **16.2** | **Workshop/Training/FDP attended** | |  | |  | |  | |
|  | S.No | Title | | Duration | | Institution | | Country |
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| **17 Events Organized** | | | |  |  | |  | |  | |  | | |  |  | |  |  | |
|  | S.  No. | Title of the Event | Duration | | | Funding agency | | Role | | No. of Institutions | | No. of days | No. of Institutions from other state | | | No. of participants | No. of experts | |
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| **18** | **Invited and Guset Lectures Delivered in Various Capacities** | | | |  |  |
|  | S.No. | Name of the Event | Title | Institution | Date | Role |
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| **19** | **Extension activity (Social activity/election duty/special duty)** | | | |  |  |
|  | S.No. | Name of faculty | Nature of duty | Duration | Place of activity | Any other detail |
|  |  |  |  |  |  |  |