**DETAILES REQUIRED FOR NATIONAL INSTITUTIONAL RANKING FRAMEWORK (NIRF-2017)**

**PG Students Details**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **PG**  **1 Year Programme** | | | **PG**  **2 Years Programme** | | | **PG**  **3 Years Programme** | | |
| **Sanctioned** | **Actual** | | **Sanctioned** | **Actual** | | **Sanctioned** | **Actual** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| 2013-14 |  |  |  |  |  |  |  |  |  |
| 2014-15 |  |  |  |  |  |  |  |  |  |
| 2015-16 |  |  |  |  |  |  |  |  |  |

**Ph.D. Scholars Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Enrolled** | | **Graduated** | |
| **Male** | **Female** | **Male** | **Female** |
| 2013-14 |  |  |  |  |
| 2014-15 |  |  |  |  |
| 2015-16 |  |  |  |  |

**Actual Student Strength Details for the year 2015-16**

|  |  |  |
| --- | --- | --- |
| **Details** | **PG** | **Ph.D.** |
| Within State |  |  |
| Outside State |  |  |
| Outside Country |  |  |
| Economically Backward |  |  |
| Socially Challenged |  |  |

**Admission of Students for the year 2015-16**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details** | **PG** | **Ph.D.** | **Total** |
| From Top University |  |  |  |
| To Top University |  |  |  |

**Faculty Details**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Faculty** | **Gender** | **Designation** | **Date of Birth** | **Age as on**  **30/09/2016** | **Highest Qualification** | **PAN No.** | **Aadhar Number** |
| **M/F** |
|  |  |  |  |  |  |  |  |  |
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| **S.No.** | **Name of Faculty** | **Ph. D.**  **Completion Date** | **NET/ SET**  **(Date)** | **Date of Joining in BU** | **Designation** | | **Past Experiences (Starting from Ph.D. completion date)** | | | | |
| **Joining**  **Position** | **Present**  **Position** | **Regular** | **Contractual** | **Industry/Research** | **Postdoc** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**Financial Resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Financial Year** | | **2015-16** | **2014-15** | **2013-14** |
| **Utilized Amount** | **Utilized Amount** | **Utilized Amount** |
| Library | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |
| New Equipment for Laboratories | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |
| Engineering Workshops | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |
| Studios | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |
| Other suitably identified academic activities | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Financial Year** | | **2015-16** | **2014-15** | **2013-14** |
| **Utilized Amount** | **Utilized Amount** | **Utilized Amount** |
| Salaries (Teaching and Non Teaching staff) | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |
| Maintenance of Academic Infrastructure or consumables, other running expenditures,Seminars /Conferences/Workshops etc.   (excluding maintenance of hostels and allied services) | Amount in Rupees |  |  |  |
| Amount in Words |  |  |  |

**IPR Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Calendar Year** | **2015** | **2014** | **2013** |
| No. of Patents Filed |  |  |  |
| No. of Patents Published |  |  |  |
| No. of Patents Granted |  |  |  |
| No. of Patents Licensed |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2015-16** | **2014-15** | **2013-14** |
| Earning From Patents  (Amount in Rupees) |  |  |  |
| Enter Amount in Words |  |  |  |

**Sponsored Research Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2015-16** | **2014-15** | **2013-14** |
| Total no. of Sponsored Projects |  |  |  |
| Total no. of Funding Agencies |  |  |  |
| Total Amount Received  (Amount in Rupees) |  |  |  |
|  |  |  |
| Total no. of Sponsored Projects |  |  |  |

**Consultancy Project Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2015-16** | **2014-15** | **2013-14** |
| Total no. of Consultancy Projects |  |  |  |
| Total no. of Client Organizations |  |  |  |
| Total Amount Received  (Amount in Rupees) |  |  |  |
|  |  |  |
| Total no. of Consultancy Projects |  |  |  |

**Executive Development Programs**

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2015-16** | **2014-15** | **2013-14** |
| Total no. of Executive Development Programs |  |  |  |
| Total no. of Participants |  |  |  |
| Total Annual Earnings  (Amount in Rupees) |  |  |  |
|  |  |  |
| Total no. of Executive Development Programs |  |  |  |

**PCS Facilities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details** | **Yes, in all the buildings** | **Yes, in some of the buildings** | **No** |
| Lifts / Ramps |  |  |  |
| Provision & Transportation for Handicapped Students |  |  |  |
| Specially Designed Toilets for Handicapped Students |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Consultancy Projects** | | | | | | |
| **S.No.** | **Financial Year** | **Name of faculty (Chief Consultant)** | **Client Organization** | **Title of Consultancy of project** | **Amount received (in Rupees)** | **Amount received (in words)** |
| **1** | **2015-16** | 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| .. |  |  |  |  |
| **2** | **2014-15** | 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| .. |  |  |  |  |
| **3** | **2013-14** | 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| .. |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Parameter** | **Entrepreneurship** |  |  |  |
| **3A.GPHE** | **S.No.** | **Name of the Student/Alumni/Faculty entrepreneur** | **Graduating year(applicable for student/alumni)** | **Name of the company incubated** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Full time Executive Programs of one year duration** | | | | | | |
| **S.No.** | **Academic Year** | **Name of the program** | **Duration** | **No. of Students** | **Amount Received(In Rupees)** | **Amount received (in words)** |
| **1** | **2015-16** |  |  | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | .. |  |  |
| **2** | **2014-15** |  |  | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | .. |  |  |
| **3** | **2013-14** |  |  | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | .. |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Parameter** | **Students opting for higher studies** | | | | |
| 3A.GPHE | **S.No.** | **Graduating year of the Student** | **Name of the University/Institutions** | **Number of Students admitted** | **Year of admission** |
|  | **1** | **2015-16** | 1 |  |  |
|  | 2 |  |  |
|  | .. |  |  |
|  | **2** | **2014-15** | 1 |  |  |
|  | 2 |  |  |
|  | .. |  |  |
|  | **3** | **2013-14** | 1 |  |  |
|  | 2 |  |  |
|  | .. |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Placement** | | | | | | | |
| **3A.GPHE** | **S.No.** | **Academic Year** | **Name of the Company** | **No of students recruited** | **Minimum salary Offered** | **Maximum salary offered** | **Average salary offered** | **Median salary offered** |
|  | **1** | **2015-16** | 1 |  |  |  |  |  |
|  | 2 |  |  |  |  |  |
|  | 3 |  |  |  |  |  |
|  | .. |  |  |  |  |  |
|  | **2** | **2014-15** | 1 |  |  |  |  |  |
|  | 2 |  |  |  |  |  |
|  | 3 |  |  |  |  |  |
|  | .. |  |  |  |  |  |
|  | **3** | **2013-14** | 1 |  |  |  |  |  |
|  | 2 |  |  |  |  |  |
|  | 3 |  |  |  |  |  |
|  | .. |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Sponsored Research Projects** | | | | | | | | |
| **2D.FPPP** | **S.No.** | **Financial Year** | **Name of Faculty (Principal Investigator)** | **Name of the Funding agency** | **Title of the Project** | **Sanctioned order no.** | **Sanctioned date** | **Amount Received(In Rupees)** | **Amount received (in words)** |
|  | **1** | **2015-16** | 1 |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |
|  | .. |  |  |  |  |  |  |
|  | **2** | **2014-15** | 1 |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |
|  | .. |  |  |  |  |  |  |
|  | **3** | **2013-14** | 1 |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |
|  | .. |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Details of Top Universities where your graduates have been admitted for higher studies** | | | | | |
| 3D.GTOP, | **S.No.** | **Name of the student of your institution** | **Graduating year of the student** | **PG/PhD program in where student has been admitted** | **Name of the top university/institutions** | **Year of admission** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Note: Please enter data for students who have graduated in year 2015-16 from your institute and got admitted in PG/PhD program of a top institution | | | | | | |
| 2. Institutions ranked as top institutions in the following ranking bodies namely India Ranking 2016, QS World Ranking 2016, THE World University Ranking 2016. | | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Details of Top Universities from where students have enrolled in your institution to pursue higher studies** | | | | | |
| 5D.PRCMP | **S.No.** | **Name of student** | **Name of top University/Institution from where student graduated** | **Graduating year** | **Program enrolled in your institution(PG/PhD)** | **Year of admission** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Note: 1. Please enter data for students who got admitted in the year 2015-16 in your institute PG/PhD program from top institution | | | | | | |
| 2. Institutions ranked as top institutions in the following ranking bodies namely India Ranking 2016, QS World Ranking 2016, THE World University Ranking 2016. | | | | | | |