**APPLICATION FOR THE POST OF VICE CHANCELLOR**

**BHARATHIAR UNIVERSITY, COIMBATORE – 641 046**

*(Applicant is requested to type the information in this format only and can add more lines in the format, if required)*

**I. GENERAL INFORMATION OF THE APPLICANT:-**

Affix Recent Passport size Colour

Photograph

a. Name of the Applicant :

*(In block letters and as it appears in Ph.D., Degree Certificate)*

b. Date of Birth : DD MM YY

c. Age as on 10.08.2019 : Months Years d. Place of Birth :

e. Nationality : f. Community : g. Mother tongue :

h. Address for correspondence:

i. Permanent Address :

j. Contact details:

Phone Number : Mobile : e-mail :

**II. PRESENT POSITION:-**

|  |  |  |
| --- | --- | --- |
| Designation | : |  |
| Organization | : |  |
| Date of Appointment to the present post | : |  |
| Total experience in the current position as on 10.08.2019  (in month & years) | : |  |

**III. EDUCATIONAL QUALIFICATION** (in chronological order from highest)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year**  **From - To** | **Marks/Grades**  **Scored (if any)** | **University/Institute** | **Subject & Area**  **of specialization** |
| Post-doctorate |  |  |  |  |
| Ph.D. |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Graduation |  |  |  |  |
| **Any Other** |  |  |  |  |

a. Date of acquiring Ph.D. degree :

**IV. DETAILS OF ACADEMIC /TEACHING EXPERIENCE POSSESSED as per Eligibility Criteria (**as prescribed in G.O.Ms.No.187, Higher Education (K-2), 14th July 2017, Må 30, nAés«Ã, ÂUtŸSt® M©L-2048.] No.II(2)/HE/562(c-3)/2017. **(starting from the current position)**

a. Universities:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience** | | |
| **From** | **To** |
| Days | Months | Years |
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|  |  |  | **Total** |  |  |  |

**Total Experience Days**

**Months Years**

**Experience as Professor Days**

**Months Years**

b. Other than Universities (Colleges / Public funded research institutions):-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience** | | |
| **From** | **To** |
| Days | Months | Years |
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|  |  |  | **Total** |  |  |  |

**V. ADMINISTRATIVE POST(S) HELD IN UNIVERSITIES/COLLEGES AND PUBLIC**

**FUNDED ORGANIZATIONS:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience** | | |
| **From** | **To** |
| Days | Months | Years |
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|  |  |  | **Total** |  |  |  |

**VI. INTERNATIONAL ACADEMIC EXPOSURES (Give full details in a separate sheet with proof)**

a. No. of papers presented in International :

academic / research events

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title | Conference  Details | Date | Place |
|  |  |  |  |  |

b. No. of International Academic/Research : Events conducted

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of Event | Date | Place |
|  |  |  |  |

c. Countries visited for academic/research purposes:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Country | Purpose | Period |
|  |  |  |  |
|  |  |  |  |
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**VII. CONTRIBUTION TO RESEARCH**

a. Technologies / Methodologies / Models, etc., developed (with proof)

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name | Utility | Year |
|  |  |  |  |
|  |  |  |  |

b. Research Guidance\*

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Programme | Awarded (Under progress not to be included) |
| 1. | Ph.D., |  |
| 2. | M.Phil., |  |

\* (Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure)

c. MoUs Signed (with proof)

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details of collaborations | Name(s) of the Departments/  Agencies involved | Year of MoU |
|  |  |  |  |
|  |  |  |  |

d. Research Projects obtained by the Applicant as PI / Co-PI: \*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Completed (No.) | Under Progress  (No.) | Amount Sanctioned  (Rs. In Lakhs) |
| National |  |  |  |
| International |  |  |  |
| Others |  |  |  |

\* Attach details of Title of the Project, Funding Agency, Budget, and Duration of the Project separately as Annexure)

e. Research Papers / Books published

I. (i) Research papers published after acquiring Ph.D. degree (as prescribed in G.O.Ms.No.187, Higher Education (K-2), 14th July 2017, Må 30, nAés«Ã, ÂUtŸSt® M©L-2048.] No.II (2) /HE/562(c-3)/2017.)\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Author(s) | Title of the Paper | Journal Name with Vol. & Year | Referred Journal or not | No. of citation (where ever possible) |
|  |  |  |  |  |  |
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\* Attach reprints

(ii) Research papers published as Co-author (furnish list only)

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| --- | --- | --- | --- | --- | --- |
| S. No. | Author(s) | Title of the Paper | Journal Name with Vol. & Year | Referred Journal or Not | No. of citation (where ever possible) |
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II. Books authored (non edited) only (as prescribed in G.O.Ms.No.187, Higher Education (K-2), 14th July 2017, Må 30, nAés«Ã, ÂUtŸSt® M©L-2048.] No.II (2) /HE/562(c-3)/2017.)

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| --- | --- | --- | --- | --- | --- |
| S. No. | Author(s) | Title of the Book | Year of  Publication | ISBN | Publishers |
|  |  |  |  |  |  |
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f. Details of Research/Academic events conducted

(i) National

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title | Date | Organization and Place | Role |
|  |  |  |  |  |
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g. Conference/Seminar/Workshop/ Training Participated

(i) International

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| --- | --- | --- | --- | --- |
| S. No. | Title | Date | Place | Organized by |
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(ii) National

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| --- | --- | --- | --- | --- |
| S. No. | Title | Date | Place | Organized by |
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h. Patens and Technology Transfer

(i) Patents

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| --- | --- | --- | --- |
| S. No. | Title | Submitted  Pending award | Awarded |
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(ii) Technology Transfer

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| S. No. | Title | Beneficiary | Year |
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**VIII. ACADEMIC CONTRIBUTIONS**(List only)

a. Contribution to Formal Education b. Textbooks, Manuals, etc., written c. Teaching aids developed

d. Courses designed / introduced

e. Faculty development programmes conducted

f. Academic contribution to other Universities

**IX. INSTITUTION BUILDING**

a. Projects obtained (Other than Research Projects)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Project | Budget | Funding  Agency | Year |
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b. Institutions established

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Institution/Unit | Funding  Agency | Year |
|  |  |  |  |
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|  |  |  |  |
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c. Infrastructure developed

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Infrastructure | Budget | Year |
|  |  |  |  |
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**X. CONTRIBUTION TO EXTENSION** (List only)

a. Training Programmes organized

b. Mass Awareness Programmes organized c. Guest Lectures delivered

d. Extension Campaigns / Exhibitions, etc., organized e. Rural Development Projects Implemented

f. Popular Articles Published

**XI. ANY OTHER SIGNIFICANT CONTRIBUTION TO THE UNIVERSITY** (List only)

**XII. OTHER SCHOLARLY ACHIEVEMENTS, IF ANY**

a. Participation and contribution in the area of your academic/professional expertise

|  |  |  |
| --- | --- | --- |
| Contribution | **Number** | |
| International | National |
| Plenary Lectures \* |  |  |
| Invited Talks\* |  |  |
| Others (please specify the details)\* |  |  |

\* Attach List

b. Editor / Editor-in-Chief of academic / research journals, if any:- \* (Please avoid college magazines, souvenirs, annual reports, etc.,)

c. Member of editorial / advisory board of academic journals, if any: \*

d. Membership in Professional Bodies, *etc.,*

e. Consultancy experience, if any\*

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of the Client/ Organization | Nature of Consultancy | Duration of  Assignment |
|  |  |  |  |
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\* Attach proof

f. Participation and contribution in relevant areas of higher education, if any\*

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. |  | Name of the Organization | Area of specialization |
| 1 | Visiting Faculty |  |  |
| 2 | Resource Person |  |  |
| 3 | Others specify, if any |  |  |

\* Attach proof

**XIII. HONOURS / AWARDS / FELLOWSHIPS / PRIZES / MEDALS \***

a. International

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |

b. National

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |

c. State Level

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Award / Fellowship, etc. | Awarded by | Year |
|  |  |  |  |

\* Attach proof

**XIV. GIVE DETAILS OF THREE NATIONAL / INTERNATIONAL ACADEMIC / RESEARCH REFEREES:-**

|  |  |  |
| --- | --- | --- |
| **Name of the Referee** | **Post held by the Referee** | **Contact details of the Referee**  **(Landline, Mobile & e-Mail)** |
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**XV. STRENGTH / AREA OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFICANT**

**CONTRIBUTION (Up to 100 words):-**

**XVI. YOUR VISION FOR THE UNIVERSITY (Up to 500 words):-**

**BONAFIDE AFFIDAVIT**

I, Dr. , hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE:**

**DATE :**

**SIGNATURE**

***(Note:- Additional sheets may be used wherever necessary to provide complete information).***